MENE MENE,

TEKEL

UPHARSIN.

THE

Second Part of MENE TEKEL:

Treating

Of the Year MDCLXXXIX.

And modeſtly ſhewing what may probably be Conjectured to ſucceed in the Affairs of *Europe* in General, and of *England*, *Holland*, *Scotland*, and *France* in Particular; with ſomething alſo about the Affairs of *Ireland*, and the *French King's Forces there*.

To which is added, a Treaſonable Paper diſperſed among the Papiſts, by *J. Gadbury*, with ſome Reflections thereon, and alſo on his Almanack for 1689.

By *JOHN PARTRIDGE*.

Licens'd *May* 23, 1689. *J. Fraſer.*

London, Printed for *Awnſham Churchil* at the Black-Swan in *Ave-Mary-Lane*, MDCLXXXIX.

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Of the Year MDCLXXXIX.

And modestly shewing what may probably be Concluded to succeed in the Affairs of Europe in General, and of England, Holland, Scotland, and France in Particular; with something also about the Affairs of Ireland, and the French King's Power there.

To which is added, a Treatonable Paper dispersed among the Papists, by Mr. Cradbury, with some Reflections thereon, and also on his Almanack for 1689.

By JOHN PARTRIDGE.

Licens'd May 23, 1689. R. Fraser.

London, Printed for Abraham Churchil at the Black-Swan in Ave-Mary-Lane, MDCLXXXIX.

To the Honest Reader.

SInce Heaven and our good Stars have been so kind to give me an opportunity to kiss your hand in this nature again in my Native Country, without danger of being whipp'd or Jail'd for affronting Popery, &c. or being indicted for Sedition for writing against it in my way; so I hope these Lines will find you also in a better and a more satisfied Condition than formerly, and your Jugulars more free and safe from Popish Knives and Halters, a Curse too common within a few Months foregoing; but God be thanked, the case is altered, and to our Advantage the Tables are turned, and the Nation is in a very fair way to retrieve its ancient Peace and Grandeur again under his present Majesty. But this by the way; the Errand of my Epistle is to acquaint you with three or four things before I come to the thing in hand.

First then; It may perhaps seems strange to see a thing of this nature come from me at this time, the Year being now half spent; and indeed for that reason I did not intend to have wrote any thing this Year [my Almanack for 1690 excepted] it being not my custom at this Season to do it: But finding by Reports from divers of my Acquaintance that there was a very ill use made of my Silence, not only by Papists and Tories, but also by true honest Englishmen, Friends to the King and Government, who have reported and believed, because I had not writ this Year as I use to do, that from thence they judg'd it was my Opinion that the late Abdicated King would return again to his former Power and Dignity in England; therefore to undeceive them, and let the World know it is not my Opinion nor any thing like it, I have published these few Sheets following.

Secondly; *I have often been asked by my Friends ſince my Return to* England, *if I had writ any thing*, Prophecies *being cried about the* City *and* Country *in my Name, and many of them bought, and indeed I have heard them cryed my ſelf? This therefore I will tell you once for all, That I never did write any thing by the name of* Prophecy, *nor never will; and therefore you may be ſure if any ſuch thing ſhall be publiſhed at any time under the Notion of* Prophecy, *or any other Title in a ſingle Sheet in my Name, it is not mine; but an Abuſe upon me, and a Cheat upon you, done and managed by ſome of the little People that cheat by Retail.*

Thirdly; *Perhaps it may ſeem a little rough and hard to ſome modeſt Readers when they hear or conſider what I have ſaid of* John Gadbury, *eſpecially he and I having been very intimate formerly, and he one that pretends to have been my* Tutor *in theſe Studies. 'Tis true the Man was civil to me when I began to ſtudy, but I own no Maſter but* Dr. Francis Wright. *But to undeceive the Reader, I muſt give a ſhort account of the Affairs betwixt him and I.*

We firſt came acquainted in 1665, *and from thence as often as we had opportunity we continued it in the uſual ways of Converſation and Fellowſhip till the Year* 1680, *at which time he took occaſion to differ with me about* Popery, *and then we began to be ſtrange one to the other till I left* England *in* 1685; *and from our firſt Acquaintance to that time, I can ſpeak it with a ſafe Conſcience in the Preſence of God, that I never let fall an unſeemly word concerning him in any Company, for I had a reſpect for the Man becauſe of our long Acquaintance, neither was I willing to give any ground for a Quarrel. But in the Year* 1687, *about the time that he went to* Maſs *openly, and declared himſelf a* Papiſt, *he wrote a Book againſt me, which he called a* Reply, *printed by* Nat. Thompſon, *in which Treatiſe he abuſed me in ſuch undecent and ungentile Expreſſions, that it would have been a Scandal for any one to have uſed them at* Billingſgate *it ſelf,*

Rogue,

Rogue, Rascal, Traitor, Villain, *and* Renegado *being the* Subject *of his Book, and the* lively Touches *of his Pen, and all this without any Cause or Occasion given to him on my side; and I challenge him to tell the World if he can, when, or where I ever gave him the least occasion imaginable for it.*

So that now I leave it to the World to judg between us, and whether I am not justly provoked to do what I have and shall do; for I do assure you I take no delight in Controversies of this nature, neither is it a peevish passionate Humour that moves me, but really to shew the World how unjust and unsteady a Man he is in his Morals and Divine Things, that hath abused me; and also how ignorant he is in his Profession, his principal Skill and Art being his Cant *and* Hypocrisy: *But let me tell him that this is but the beginning of our Difference.*

Fourthly; I find some peevish People are apt to exclaim against Astrology, *because the* late King *did not dye in* October *or* November 1688, *pretending that I had said in Print he would then die, but I would very fain have them shew it to me where I have so said: Indeed I did think he would have died, and yet his not dying is no Injury to* Astrology, *unless among those that are malicious and something worse: However I shall say but two things in the case,*

1. *To those that understand* Astrology, *or pretend to it,* [*for I hear a* double-sighted *Man hath talked more than came to his share*] *what I predicted was fully verified, for it happened within a Month of the time mentioned; and now the thing is over, I will defy them to give any reason for it, that shall have the same Effect in another Nativity, or something like it: Let them outdo it if they can.*

2. *To those that know nothing of* Astrology, *there is no blame to be laid on the Art, nor indeed I cannot see how they can blame me; for the Effect is so like* Death, *that it doth as well for the Deliverance of the* Nation, *and I hope they cannot say but it happened at the same time I had predicted it too. It is*

indeed

indeed a Civil Death, *and to him I think worse than* Death: *however there are some that would have quarrelled with it too if he had then died at the time exactly, and said it was predicted by chance; so that I shall leave every Man to think and judg as he pleaseth, being satisfied my self that theirs are no Arguments against Astrology to ingenious Men, nor any but those who are as ignorant and as idle as themselves, I could name them and their Vices, if I pleased without Charge to their Purses,* &c.

Thus Reader, I have done in as short words as I can, being unwilling to detain thee longer: if I have trespassed, excuse the trouble, and it shall be an Obligation to,

Your Humble Servant,

JOHN PARTRIDGE.

The

The Fable of the Owls.

BEtween two Hills, by a ſweet River ſtood
[Compos'd of well-ſpread Trees] a ſtately Wood;
Whoſe Boughs, by Night, to ſoaring Fowls gave reſt,
And on the Earth beneath there lay the Beaſts:
To this ſweet Grove reſorted divers Fowls,
But the chief Dwellers there were Doves *and* Owls:
There did they breed, and likewiſe feed and prey,
The Owls *by Night, but the poor* Doves *by Day.*
The Doves *were harmleſs, and had no defence,*
The Owls *('tis true) had* Claws, *but little Senſe:*
But yet they govern'd, and were publick Owls,
Such as that State thought fit to uſe for Tools.
Thus here they liv'd, and ſometimes unoppreſt,
The Owls *with* Doves, *the* Doves *with* Owls *converſt:*
'Till there at laſt, by a ſtrange Fate arriv'd
A Rav'nous Hawk *that prey'd on every ſide:*
He knew no Limits, nothing ſcap'd his Claws,
Nor were his Actions ſway'd or bound by Laws;
Pull'd down all Order *they could call their own,*
And by his Lawleſs Will *he ſet up none.*
When he abroad had miſt his daily Prey,
At Night he'd fetch a Dove *or* Owl *away:*
Take here a Head, *perhaps a* Limb *with it,*
And their Heart-Blood too if he thought it fit.
Pull down their Neſts, deſtroy their Breed, and when
They durſt rebuild, he'd pull 'em down agen.
By Rage *and* Rape *this was their Miſery,*
And his Attendance *were as bad as he.*
A Neighbour *near ſeeing what ſpoil was mad,*
And fear'd both Doves *and* Owls *would be deſtroy'd,*
Drove thence the Tyrant Hawk: *and by his Care,*
Free'd them at once from Danger, Death and Fear.

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The Doves *were glad to see such help arise,*
And paid his Care with Thanks *and* Sacrifice :
But the dull Owls, *curst with their old Disease,*
Had neither Sence *to* thank, *nor know their Ease* ;
They sullen *grew, and their Deliv'rance* scorn'd,
Because themselves were not to Hawks transform'd :
They growl'd, *and* swell'd, *and* pouted *as they flew,*
And to compleat their Crimes they murmur'd *too* ;
They soon forgot their old preceeding Curse,
And from their own curst Bosoms form'd a worse.
Under false Notions knavishly complain,
Spew up their Rage, then swallow it again.
They sought Advice amidst this Discontent,
And to the Jugling Rooks *these Owls were sent :*
There 'twas agree'd, and by Debate 'twas sway'd,
The Counsel given them must be obey'd.
So they agree'd [*observe these senseless Tools*]
To shew indeed they were no more but Owls.
Grave Owls (*quoth they*) *be rul'd and ask no more,*
Since you our Counsel and Advice adore,
Return and dwell *in* Egypt *as before.*
Freedom's a Bubble, *should you that once know,*
Perhaps your Worships *will remove us too,*
So they obey'd, and all the Passive Throng
Took this Advice, from whence their Curses sprung:
Then 'twas resolv'd, and all in Crowds they came,
And in these Words they begg'd their Hawk *again.*
Dread Sir!
Above all Laws that ever yet were made,
Your Will's most just, and ought to be obey'd;
And who refuseth, and will not comply,
Nay, or but questions it, he ought to dye.
Return and make us happy as before,
For what you've done was Justice *and no more;*
We now are Yours, and you our Sovereign Lord,
Bring all the Hawks *the Forest will afford;*
For we your humble Slaves *before you bow,*
Tendring our Heads, Hearts, Limbs, *and all to you,*
And when you please, may take 'em as your due.
Sic dixere Ululæ.

UPHAR-

UPHARSIN,

OR

The second Part of MENE TEKEL:

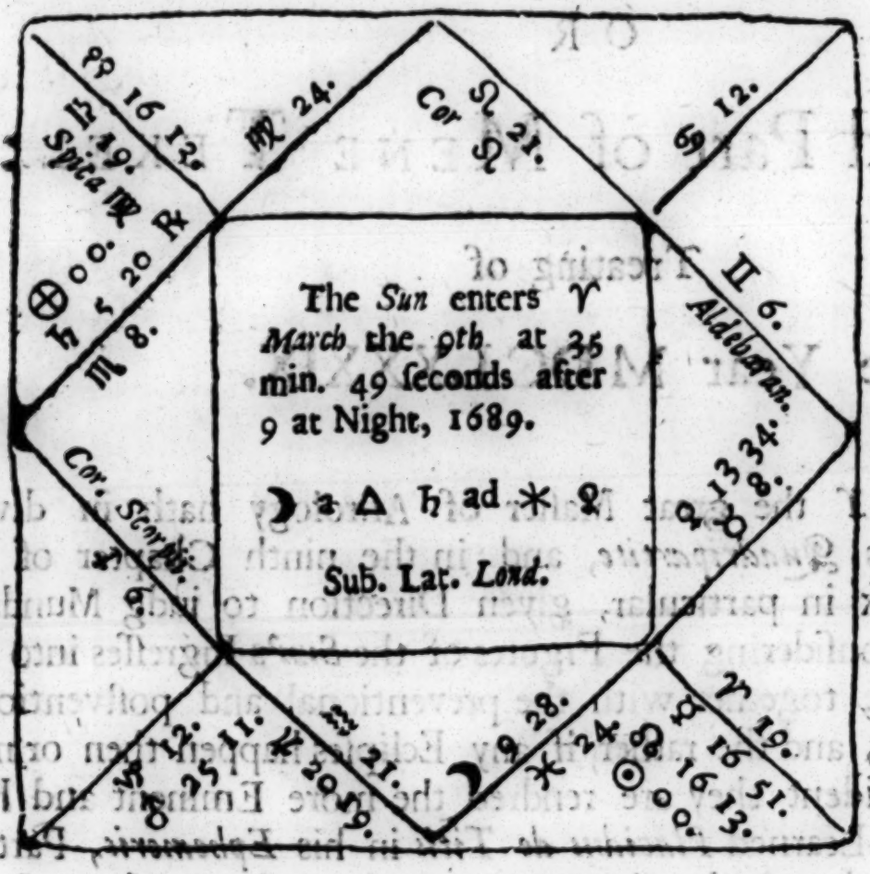
Treating of

The Year MDCLXXXIX.

PTOLOMEY the great Master of Astrology hath in divers places of his *Quadripartite*, and in the ninth Chapter of the second Book in particular, given Direction to judg Mundane Affairs, by considering the Figures of the *Sun*'s Ingresses into the four Cardinal Points, together with the preventional and postventional New and Full Moons, and the rather if any Eclipses happen then or near them: by which Accident they are rendred the more Eminent and Remarkable, which the Learned *Placidus de Titis* in his *Ephemeris*, Part 1. Chap. 5, 6, and 7, *&c.* hath taken Pains to shew the Reasons of the Author, and the thing he commanded, and that there is no Method so consentaneous to Nature for a Foundation of Judgment, as that which is laid down by the Great *Ptolomy*; and according to this Method I shall endeavour to inquire into the Affairs and Actions likely to be the Subject of this Year; and therefore I will begin with the *Sun*'s Entrance into the Sign *Aries*, according to the Caroline Tables, which this Year is *March* the *9th*, at 35 Minutes and 49 Seconds past 9 of the Clock in the Evening, in the Meridian of *London*. And here let me intreat my *pious* good Friend Mr. *J. Gadbury*, among the rest of his *Popish Vertues*, not to be angry with me if I, or rather Mr. *Street*, differ from those Tables which that *Impostor* falsly calls his: For the Author of the *Felsinean Ephemeris* makes the Ingress of the *Sun* into *Aries* this Year 1689, to be at 38 minutes past Ten of the Clock at Night; and his *Ephemeris* is

deduced

deduced [he tells us] from the Hypotheſis of *Lansberg*, *Bullialdus*, *Kepler*, and *Caſſinus*. Now this Gentleman hath been ſo generous to tell from whence he hath wrought his *Ephemeris*, but our *Popiſh Impoſtor J. G.* would not do ſo in his: I ſuppoſe he durſt not for fear of being hiſt at: but, according to our Caroline Tables, thus did the Heavens behold the Earth at the time mentioned, as you may ſee by this Figure following.



Lat.		*Planet.*
♄	2	14 No.
♃	0	40 So.
♂	0	27 So.
☿	1	30 No.
♀	3	10 No.
☽	3	5 So.

Declin.		*Planet.*
♄	11	14
♃	15	24
♂	21	35
☿	17	23
♀	9	33
☽	10	52
☊	00	00

In this Figure we find no conſiderable Poſitions to give Wars and Confuſions as are now approaching; neither doth the preventional Full Moon, nor the poſtventional New Moon ſhew any thing material; But if we pleaſe to conſider the time of the poſtventional Full Moon, we ſhall find as great an Eclipſe of the Moon as can be; for in the middle of the Eclipſe the Center of the Moons Body paſſeth exactly almoſt through the Center of the Shadow, or that Point vulgarly called the *Dragons Tail*; the middle of this Eclipſe, or the greateſt Obſcuration, happens in the twelfth Houſe of Heaven, the Houſe of Sorrow, Impriſonment and Trouble; and the *Sun*, who is the real Significator of *Kings* and great Men, is under the Earth in the ſixth Angle of Heaven, lately afflicted by the Mundane Parallel of *Saturn*, and ſo was the *Moon* too; alſo we may obſerve that *Saturn* and *Mars* are both Angular and in Square; and

the *Moon* also at that time is in a Mundane Square of *Mars*, and he in Opposition to the Mid-Heaven, the Ascendent of *Kings*. And what is yet further to be observed, both *Sun* and *Moon* are applying to the Zodiacal Parallels of *Saturn*; and *Saturn* also in Square to the Mid-Heaven, the House of Honour. And lastly, observe that there are none Angular at the time of this Eclipse but *Saturn*, *Jupiter* and *Mars*, and they in Square and Opposition to the places of the last great Conjunction; all which considered are Arguments of Trouble and Mischief to ensue after such a Position that is so near the vernal Figure, and so aggravated, as you have here heard, by those many Malevolent Positions and Configurations, which shall be in order discoursed and explained, what they signify and when their Effects may be expected; for these Configurations will not appear before the Solstitial Ingress.

As a Foundation to the rest, let us first consider that the great *Conjunction* in the Year 1682, is now beginning to shew its Effects in another nature and way than what it hath done yet; for upon every Aspect made by the Superiors *Saturn*, *Jupiter* and *Mars*, to the place of that Conjunction, you will find different kinds of Violence and Effects in the World, as you may observe by what is past in this Conjunction, and those of former times. In 1686 *Jupiter* came to the Square of that place, and what Inventions were from that time used to build up a new *Tyrannick* Form of Government, I suppose most People remember: And now *Jupiter* is come to the opposite Point, and *Saturn* to the Square of it; which Aspects usually give Hurries and Confusions in the World, as you may see it is now like to do; and it may be remembred that in 1639, *Saturn* came to the opposite place of the Conjunction in the Year 1623.

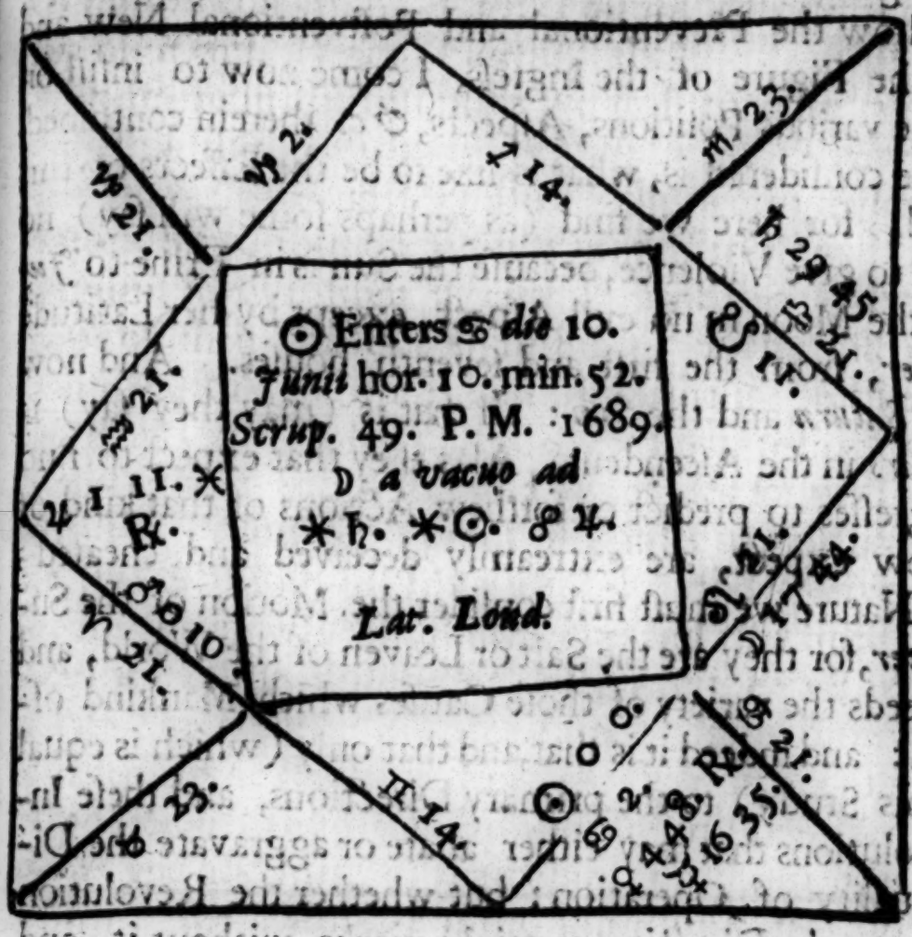
The *Eclipse* of the *Moon* in *March* happened just upon her rising, and therefore the Effects thence depending will begin soon after: The Eclipse falls in 15 degrees of *Libra*, an *Aery Equinoctial* Sign, which *Junctine* says, gives *Inter Ecclesiasticos Schismata*, and indeed *Ptolomy* says it *concerns things sacred, and the Mutations of such things as belong to those Persons and Places*, Lib. 2. Cap. vi. And *Cardan* seems to render a Reason for it when he says that the *Eclipses of the Luminaries operate more upon Cities, Provinces and Kingdoms, than upon Kings or particular Persons, because they signify the Multitude*, Seg. 5. Aphor. 45. And in another place he says *Eclipses in Aery Signs move Sedition in those Kingdoms concerned under the Effects of them.* And that is very natural to the eclipsed part of Heaven, because it falls in the twelfth House of Heaven; for Eclipses that fall in the twelfth and eighth

Houſes of Heaven, ſays *Cardan*, are far weaker than thoſe that fall in the Angles; and there ſeems ſome reaſon for it, becauſe thoſe parts of Heaven are dark and obſcure, and bear no manner of Ray to the Aſcendant; from whence the Effects of this Eclipſe will be ſpent in whiſpering, ſuggeſting, *&c.* ſuch things as are to do Miſchief rather than Good.

Saturn is in the Aſcendant Retrograde, and in Square to *Mars*, who is in Oppoſition to the Tenth; This, according to the Opinion of *Haly*, *gives Diſcontent, and ſignifies People of a diſſatisfied Principle. It likewiſe*, ſays he, *gives a ſort of Thieves and Robbers, or rather Out-lyers, that live on the ſpoil of others, ſuch as the Iriſh Tories, or the French Booted Apoſtles; and ſomething of the ſame Nature in* England *of late, known by the Name of Regulators, or Deſtroyers of the Government*; and the Effects according to its Nature will work effectually, becauſe they are both Angular, but yet theſe can give no Action, but are Preparatives.

Another thing is the *Sun* and *Moon* hatning to the Zodaical Parallel of *Saturn*, and both of them but juſt ſeparated from his Mundane Parallel; which two Poſitions will have as great a ſhare in the Effects that attend this *Moon's* Eclipſe, and this Quarter alſo, as any in either Figure: And the rather, becauſe the Moon in the Vernal Figure it ſelf is exactly in a Zodaical Parallel with *Saturn*; theſe give various and different kinds of *Remora's*, grumbling and diſſatisfaction among all ſorts, but eſpecially the Common People, becauſe the Moon is moſt afflicted: And *Bonatus* adviſeth in all Revolutions to conſider the Application of the Sun and Moon, for upon their Rays with the next Planet, doth depend much of the Affairs of that Quarter: So that the Moon being afflicted, ſeems to uſher in thoſe kind of Effects given by *Haly* in theſe Words, *Si Luna jungitur cum Saturno, ſignificat in rebus multos Labores, Triſtitias & damna quæ accedent hominibus ratione Carcerum & ſimilium, & depopulationem Villarum & Civitatum a quibus decedent gentes, & ibant ad alia loca.* If the Moon (ſays he) is joined to *Saturn*, it ſhews great Sorrows, Labours, and loſs that ſhall happen to Mankind by reaſon of Priſons, *&c.* and Depopulation of Cities and Towns, from which they ſhall depart and go to other Places. And how much of this hath been verified in this Quarter, I leave to all and any of thoſe that have read or heard what is of Truth reported, and I fear too many have found true to their Coſt and Sorrow: I do not intend to ſpend much time on this Quarter, becauſe it will ſo ſoon expire after the Publication of theſe few Sheets, and becauſe this Quarter and its Effects are but an Introduction to the reſt of the Year, the latter part of which will be the moſt remarkable. And ſo I come to conſider the Summer Quarter, which begins *June* the 10*th* at 52 min. and 49 ſec. after 10 of the Clock in the Evening,

1689, *Ex Tab. Caroli.* And to that time this Figure following is set.



Lat. Planet.			
♄	2	23	*No.*
♃	1	2	*So.*
♂	2	36	*So.*
♀	1	17	*So.*
☿	1	43	*No.*
☽	4	12	*No.*

Declin. Planet.		
♄	9	16
♃	12	00
♂	2	19
♀	22	10.
☿	24	13.
☉	23	32
☽	19	27

If we look back to the Preventional New Moon, we ſhall find both the Sun and Moon in Square to *Mars*, from the Signs *Gemini* and *Piſces*; *Mars* being in the Ninth Houſe, and the Sun and Moon in the Eleventh, and *Saturn* in the end of *Libra*, in exact Oppoſition to the Tenth, the Houſe of Honour, and what is obſervable he is there almoſt Stationary on the Radical Place of the Sun in a certain Perſons Nativity, who is now in Tribulation.

At the Poſtventional Full Moon we find there the *Moon* to be ſeparating from the Square of *Mars*, and applying to the Body of the *Sun*, and next after that to the Square of *Saturn*; the *Sun* is in *Domo Octava*, and the *Moon* in *Secunda*: and ſhe in that part of Heaven having (at the Full Moon) five degrees of South Latitude, made her within Rays of the Square of *Saturn*: ſo that we may conclude both the Preventional New, and Poſtventional Full Moons do exactly agree with the Figure of the Ingreſs here before us, and do really agree in deſcribing the Circumſtantial Adjuncts likely to attend this Quarter, which is indeed like to be uſhered in with Violence, and violent Actions; and therefore let thoſe that are like to ſuffer therein take care how they manage their tickliſh Fortune, for here is ſuch Work approaching that

is not to be dallied with; and he that once plays and loseth, seldom or never comes to his Stake again.

Having already said how the Preventional and Postventional New and Full Moon agree with the Figure of the Ingress, I come now to insist on the Figure it self, and the various Positions, Aspects, *&c.* therein contained. And the first thing to be considered is, what is like to be the Effects of this Quarter in the general, for here we find (as perhaps some will say) no Extraordinary Positions to give Violence, because the Sun is in Trine to *Jupiter* and *Saturn*; and the Moon in no evil Aspect, except by her Latitude in Opposition to *Jupiter*, from the first and seventh houses. And now going to the Sextile of *Saturn* and the *Sun*: all that is (may they say) is the Sun in square to *Mars* in the Ascendent. Alas they that expect to find Causes in Mundane Ingresses to predict or forshew Actions of that kind of quality that we must now expect, are extreamly deceived and cheated; for in all things of this Nature we must first consider the Motion of the Superiors *Saturn* and *Jupiter*, for they are the Salt or Leaven of the World, and from their Motion proceeds the variety of those Causes which Mankind oftentimes so severely feels: and indeed it is that, and that only (which is equal in another branch of this Study) to the primary Directions, and these Ingresses are but like Revolutions that may either abate or aggravate the Direction in its time and quality of Operation: but whether the Revolution or Ingress concur or not, the Direction certainly works without it, and therefore we are not beholden to the Figure of the Ingress for discovering to us the Cause of Mutations, Wars, *&c.* but the time when God and Nature think fit to obtrude them upon us.

Hence therefore be pleased to consider that there have been three Squares of *Saturn* and *Jupiter*, and the last of them was last *January*, *Saturn* being then in Square, and *Jupiter* in Opposition to the last *Conjunction* in ♌ in the year $168\frac{2}{3}$: and this also on the place and square to it of the Conjunction of *Saturn* and *Mars* in *October* preceding; and in the end of *March* last there was also a Square of *Saturn* and *Mars*, the latter of which was then in Opposition to the place of the last *Conjunction*, and to the Ecliptical place of the *Moon* in this Figure: and you see that altho matters and things have been working, yet they have not produced any thing material more than preparation for Action and Things of a greater Nature: and this not only in this part of *Europe*, but also in *Spain* and *Germany*, and the parts adjacent. There are other things that are to be considered in this Judgment, but because they will occasionally fall in with other matters in this discourse, therefore I omit to mention them, for these are the principal that I have already noted, and according to the Method I, and all others that

pretend

pretend to *Astrology*, do or ought to proceed in their judging *Mundane Revolutions* concerning *Wars*, *Plagues*, *Mutations* of *Government*, *Abdication* of *Kings*, *Plenty*, *Famine*, &c.

Therefore in the first place we shall consider what may be the Consequence of this *triple Square* of *Saturn* and *Jupiter*, of which the two first were from *Libra* and *Capricorn*, the one an *Equinoctial*, and the other a *Tropical* Sign, but the last was from *Scorpio* and *Aquary* two fixed rough succedent Signs; from whence I draw this Judgment, that the first two thirds of their Effects shall be *quick*, *noble*, and *glorious*, mighty things soon dispatch'd and done, and the reason is, because they were from *Cardinal* Signs; but the last part will be slow, tedious and full of labour, apt to go sometimes backwards and sometimes forward; and variety of success attend it. Now for a proof of this let us look back to the Conjunction of the two Superiors in 1623 in *Leo*: and observe when they made their Square which was but a single one, and that from the Ends of *Libra* and *Capricorn* in the Month of *February* in the year 1629; and compare that and its Effects then, with these three now, and the prospect of things likely to attend us at this time, and then say whether like Causes have not like Effects: for in 1629 the *Hollanders* took the *Hertogenbosch* from the *Spaniards*, and also many of their Ships; the *Janizaries* quarrel with the Grand *Signior*: the *Polanders* make peace with the *Swedes*: A Great Diet at *Prague*: the Kings of *England* and *France* make peace, having together destroyed the poor Protestants at *Rochel*; The *French* make great preparations of War against *Italy*: and in the beginning of the Next year the *King* of *Swedland* did Invade the *Empire*, and took *Francfort* upon *Odor*, and *Lantsberg*, *&c.* How *England* stood affected at that time, and what the Designs of the then King were, your own Histories will inform you; I have onely given you those that were forreign. Thus you see the same Kingdoms and Countries were concerned in Action at that time, as are now, but the Quarrels and pretences different; yet the *Popish Crew* then in *Spain*, *France* and *Germany* were for rooting out the Protestants and the *Protestant Religion*; and yet we, even we, are for succouring and defending them, tho I thank God I am of another perswasion. These things considered, are sufficient to prove the Position that I laid down before, that like Causes have like Effects, and that the Motion of the Superior Stars are to be considered in the publick Affairs of the World, *&c.* But I must turn into my way again, this discourse being not exactly pertinent to the Affairs in Hand.

Haly an old Arabian, and one well acquainted with this kind of Doctrine, tell us, *Significat quod existant rebelles qui adversabuntur regie, & qui quærunt regnum; Etiam significat Mutationes & res multas in negotiis regis; simili-*

very

ter & in Lege; says he, the Square of *Saturn* and *Jupiter* signifies that people shall rise against their King, and endeavour to take the Kingdom; and that it shews various and many Mutations in the King's Affairs, and also in the Law. So that it seems in those Eastern Countries, even there too where their Kings are really Arbitrary, such Accidents do use to happen upon such Configurations, as well as in these Northern parts where Government is by Compact and Agreement. His word *Rebels*, is a term used in those Countreys as well to those who *regulate* the *abuses* of Government, that prevent the subversion of Kingdoms and the ruine of *Religion*, as to those that indeed are so: and no doubt but that Man that calls himself *King*, or rather *Tyrant* of *France*, would look upon it as a great Injury done to him, to be called to an account for all his *Villanies*, *Murders*, *Perjuries*, *breach* of *Oaths*, *Promises*, *destroying* of his *Subjects*, *disturbing* the *peace* of *Europe*, *burning Towns* without any Cause, *hanging* his *Subjects*, sending others to the *Galleys*, while others of them are *starving in Jailes*, and all for being Protestants: I say, perhaps this Man would think himself injured, and would be apt to call them *Rebels* that should doe it, when indeed it would be a good Service, and a work of merit to ease the *groaning Slaves* of their Burden, the Earth of a *Tyrant*, and the Princes of *Europe* of a *Perfidious* and *treacherous Neighbour*.

This Square of *Saturn* and *Jupiter* was attended by a Conjunction of *Saturn* and *Mars* in *October* last, of which *Haly* says thus, *Si quando Mars Junctus fuerit cum Saturno, struet qui liber alteri fraudes & deceptiones, & erunt inter homines percussiones & vulnera*: that when *Saturn* and *Mars* shall be conjoined, it shews much Fraud and Deceipt, and that there shall be fighting and wounds, especially if they meet in a humane Sign. And this Conjunction was succeeded by a Square of them about the end of *March*, from the Signs of *Scorpio* and *Aquary*, and also at the very time of that great *Central Eclipse* of the *Moon* in *Libra*, which was near the place of *Saturn* at the time of the second Square of *Saturn* and *Jupiter* in *July*, 1688. All Authors do agree, and indeed Experience can plead for it, that such Crowds of Malignant Positions do naturally give mischief and trouble to *Mankind*, *Effusion* of *Blood*, *Destruction* of Great and *Noble Men*, *Wars*, *Pestilence*, and all Manner of Violence that attends such kind of Affairs and Transactions, as you that please may read more at large in *Guido Bonatus*, *pars quart. cap.* 57. and *cap.* 77. and also in *Origanus de effectibus*. And thus much for those things that are passed by, and yet in force to produce something to come. I come now to the Figure it self, and where I left off.

The

The *Moon* is at this Ingreſs upon the place of the laſt Conjunction, and in the ſeventh Houſe, and by her Latitude in Oppoſition to *Jupiter*. This ſhews the Common ſort not to be pleaſed with ſome things done by thoſe that are ſignified by that Star: but *Jupiter* is in trine to the *Sun*, he hath ſecured himſelf from what can appear from thence.

But here we alſo find the *Sun* and *Mars* in an exact Square from *Aries* and *Cancer*, and this not only Zodiacal, but a Mundane Square likewiſe, and from two of the moſt principal Signs in the whole Zodiack, and from Angles beſides. This can be conſtrued to give nothing more proper to its Nature then Action and Hoſtility both by *Sea* and *Land*; and therefore about the time of the Ingreſs we may hear of ſome conſiderable Action performed by the *Dutch* or *Germans*, or both, againſt the *French Tyrant*; and alſo about the ſame time expect the ſame Succeſs of the *Engliſh* and *Dutch Fleets* by *Sea*, againſt him and his wicked Accomplices, that are endeavouring to *dip* the World in Blood, and alſo to make *Slavery* and *Tyranny hereditary*. If you will believe our Friend *J. Gadbury*, he tells us in his Almanack for 1689, that it promiſeth *Tempeſts* and *Hurricanes*; but the Fellow will ſo lie, eſpecially ſince he turned *Papiſt*, that he is not to be believed. However perhaps it may, by inverting his Notion, prove true, by appearing in *Hurricanes* & *Storms* among the *Papiſts*, and that Curſed Faction, of which he is believed to be a worthy Member to his Reputation, and their Advantage.

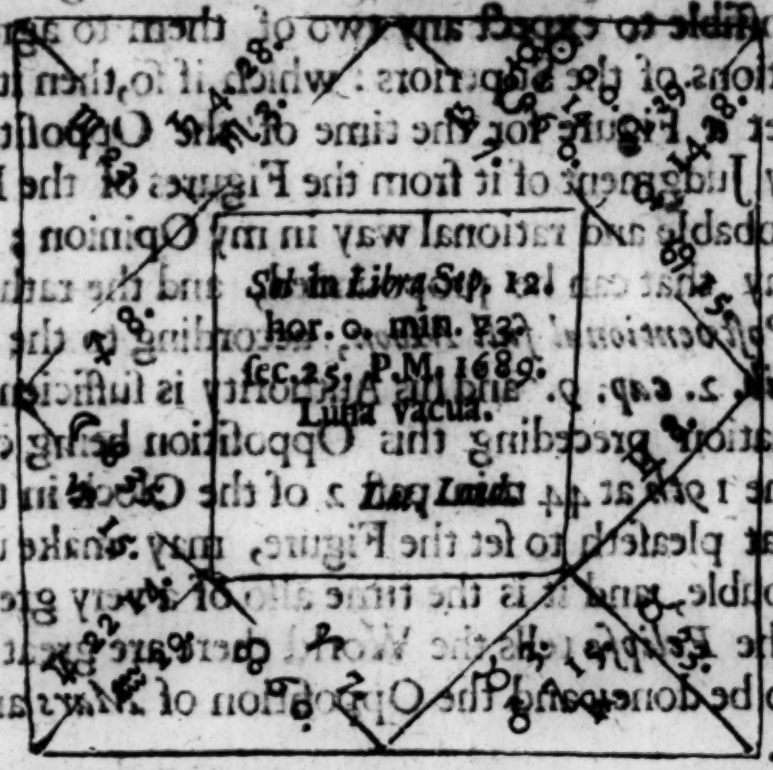
We alſo find here that *Mars* is in the Aſcendent, and of ſuch a Poſition when he is afflicted, as here *Haly* ſays, (ſpeaking of Mankind before) *Creſcent inter eas rixæ, & diſcordiæ, & ſe vulnerabunt, & percutient, & ſanguinem fundent, & propter hoc accident eis magnum damnum & malum.* That there ſhall be Quarrels and Diſcords, from whence ſhall ariſe Blows and Wounds, and the Effuſion of Blood; and for this reaſon there ſhall happen to them (meaning Mankind) much damage and loſs. A *Planet Angular* hath indeed much more Power to perform what he ſignifies by being in an Angle than in the other Houſes, and of the Angles the firſt and tenth is the chiefeſt, and therefore he may be allowed by his Poſition there to give both ſpeed and violence to his Effects.

If we conſider the *Moon*, we ſhall really find her in the ſeventh Houſe, ſeparated from the Sextile of the Sun, and applying to the Oppoſition of *Jupiter* and the Sextile of *Venus*. The Moon is Lady of the fifth Houſe the Angle of *Embaſſies*, *&c.* and in the ſeventh the Houſe of *Wars* and *Conteſts*. *Jupiter* is Lord of the Tenth, and juſt turned Retrograde in his own Houſe *Piſces*, and is in a Zodiacal Parallel with *Saturn* likewiſe. This ſeems to ſhew ſome new thing on Foot, about making ſome League, or entering into, or upon ſome new Project of *War*, which is at preſent wholly unknown:

known: but the advantage in the Consequence of it will be considerable, and it seems designed for the mighty States of Holland and their Confederates; and this seems to be managed under some other kind of pretences then what is intended, perhaps it may be some Affairs that may concern the King of Denmark; for the Moon here is on the Radical place of his Jupiter; and Mars here on the Radical place of his Venus; and both Sun and Venus here on the Cusp of his Radical Mid-Heaven. But this I am sure will be considerable, for so many Planets do not use to be Angular and in Cardinal Signs for nothing, and especially when such Applications and Positions attend them. And this brings me to the Consideration of what Countries, and Nations, are like to be concerned in the Transactions of this Year, and who are like to be the Sufferers thereby.

In the Figure we find this Square is from *Aries* and *Cancer*; under *Aries* are *England*, *France*, *Germany*, *Denmark*, *&c.* under *Cancer* are *Scotland*, *Holland*, *Zealand*, *&c.* and from these Kingdoms and Countries will be the first appearance of the Action of this Summer; In *Cancer* we find the *Sun* in Trine to *Jupiter*, in Sextile to the *Moon*, and in Conjunction with *Venus*; now all allow that *Scotland* and *Holland* are under *Cancer*, then are their Confederates very well signified by *Jupiter*, *Venus*, and the *Moon*, who are all strong and in a good Condition. *Mars* is in *Aries* the Ascendant of *France*, and there in friendly Rays with none, but stands singly alone; this considered with the two Oppositions of *Saturn* and *Mars* [of which more hereafter when I come to particulars that happen within the Compass of this Quarter] do plainly shew that those that espouse the French Quarrel, are like to feel the fury of this Year's Action with a Witness.

And



The Preventional New Moon is not much to be taken notice of at this Ingress, altho an Eclipse of the Sun at the same time, but the Preventional Full Moon is remarkable, because attended with a Retrograde Opposition of *Saturn* and *Mars*, and a *Central Eclipse* of the *Moon* at the same time in *Aries*, both which will much influence the Affairs of this Quarter; for if we please to look back we shall find that *Saturn* and *Mars* came to an Opposition from the beginning of *Taurus* and *Scorpio*, in the beginning of *August* last, and this upon a New Moon, and at such a time when the *Sun* and *Moon* were upon the place of the *Last Conjunction*, going to the Opposition of *Jupiter*; and now *Mars* falling Retrograde, comes to a second Opposition, upon the 20th of *September*, by the *Pelsinean Ephemerides*, and on the 19th by *Argol*: And they also make a third Opposition by their direct Motion again from the same Signs in the Month of *January* next; and of the three that will be the most pernicious, especially to the Kingdom of *Ireland* [the Judgment of which I shall refer to my next Year's Almanack, as the most proper place for it]: but these two to the now unsuccessful Deputy-Governour of it, they both being upon the place and oppolite place of his *Radical Sun*, and also in Square to his *Radical Moon*.

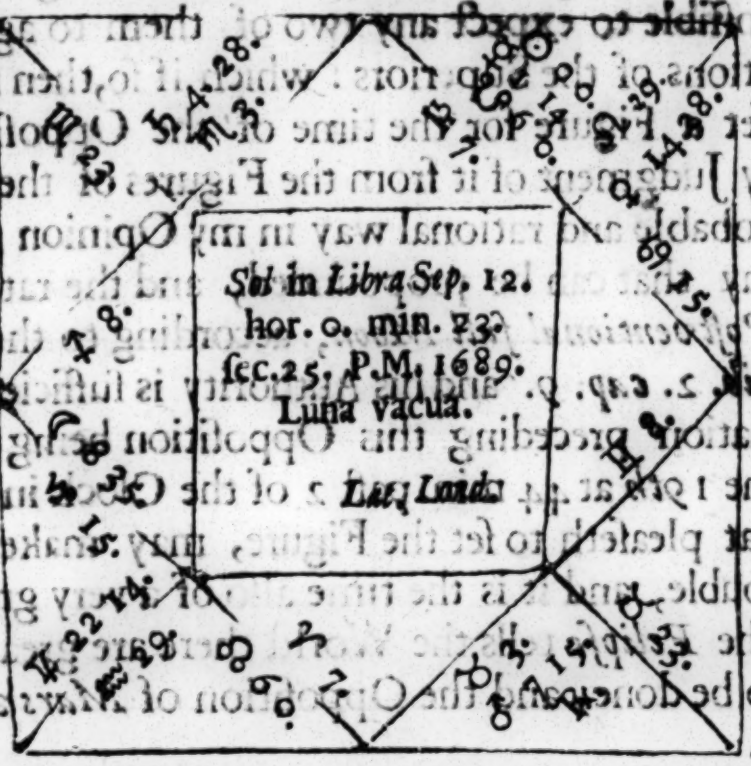
It hath been the Custom, or rather the Fashion, of some of our Profession, when they were to give a Judgment on such a Position, to pretend to

known: but the advantage in the Conſequence of it will be conſiderable, and it ſeems deſigned for the *mighty States of Holland and their Confederates*; and this ſeems to be managed under ſome other kind of pretences then what is intended, perhaps it may be ſome Affairs that may concern the *King of Denmark*: for the Moon here is on the Radical place of his *Jupiter*; and *Mars* here on the Radical place of his *Venus*; and both *Sun* and *Venus* here on the Cuſp of his Radical *Mid-Heaven*. But this I am ſure will be conſiderable, for ſo many Planets do not uſe to be Angular and in Cardinal Signs for nothing, and eſpecially when ſuch Applications and Poſitions attend them. And this brings me to the Conſideration of what Countries, and Nations, are like to be concerned in the Tranſactions of this Year, and who are like to be the Sufferers thereby.

In the Figure we find this Square is from *Aries* and *Cancer*: under *Aries* are *England*, *France*, *Germany*, *Denmark*, *&c.* under *Cancer* are *Scotland*, *Holland*, *Zealand*, *&c.* and from theſe Kingdoms and Countries will be the firſt appearance of the Action of this Summer; In *Cancer* we find the *Sun* in Trine to *Jupiter*, in Sextile to the *Moon*, and in Conjunction with *Venus*; now all allow that *Scotland* and *Holland* are under *Cancer*, then are their Confederates very well ſignified by *Jupiter*, *Venus*, and the *Moon*, who are all ſtrong and in a good Condition. *Mars* is in *Aries* the Aſcendant of *France*, and there in friendly Rays with none, but ſtands ſingly alone: this conſidered with the two Oppoſitions of *Saturn* and *Mars* [of which more hereafter when I come to particulars, that happen within the Compaſs of this Quarter] do plainly ſhew that thoſe that eſpouſe the French Quarrel, are like to feel the fury of this Year's Action with a Witneſs.

And

And so I come to consider the Sun's entrance into *Libra*, which is this Year on *September* the 12th, at 25 minutes, and 25 seconds, Afternoon, *per Tabulas*.



The Preventional New Moon is not much to be taken notice of at this Ingress, altho an Eclipse of the Sun at the same time, but the Postventional Full Moon is remarkable, because attended with a Retrograde Opposition of *Saturn* and *Mars*, and a *Central Eclipse* of the *Moon* at the same time in *Aries*, both which will much influence the Affairs of this Quarter; for if we please to look back we shall find that *Saturn* and *Mars* came to an Opposition from the beginning of *Taurus* and *Scorpio*, in the beginning of *August* last, and this upon a New Moon, and at such a time when the *Sun* and *Moon* were upon the place of the *Last Conjunction*, going to the Opposition of *Jupiter*; and now *Mars* falling Retrograde, comes to a second Opposition, upon the 20th of *September*, by the *Felsinean Ephemerides*, and on the 19th by *Argol*: And they also make a third Opposition by their direct Motion again from the same Signs in the Month of *January* next; and of the three that will be the most pernicious, especially to the Kingdom of *Ireland* [the Judgment of which I shall refer to my next Year's Almanack, as the most proper place for it]: but these two to the now unsuccessful Deputy-Governour of it, they both being upon the place and oppolite place of his *Radical Sun*, and also in Square to his *Radical Moon*.

It hath been the Custom, or rather the Fashion, of some of our Profession, when they were to give a Judgment on such a Position, to pretend to

give the exact Time of the *Conjunction* or *Oppoſition*, and then ſet a Figure to that Time, from whence they were uſed to give their Opinions of its Effects. But how irrational and improbable this is, all Men know that underſtand Calculation, and know the difference of Tables that give the Motions; and that it is impoſſible to expect any two of them to agree to two or three hours in the Motions of the Superiors: which if ſo, then it is a piece of folly to pretend to ſet a Figure for the time of the Oppoſition, *&c.* Therefore I ſhall give my Judgment of it from the Figures of the Lunations preceding, as the moſt probable and rational way in my Opinion; and I am ſure it is the certaineſt way that can he propounded, and the rather becauſe it is at the Time of the *Poſtventional full Moon*, according to the Direction of the *Great Ptolomy. Lib.* 2. *cap.* 9. and his Authority is ſufficient for me.

The time of the Lunation preceding this Oppoſition being calculated, happens on *September* the 19*th* at 44 min. paſt 2 of the Clock in the morning; ſo that any one that pleaſeth to ſet the Figure, may make uſe of that Time without further trouble, and it is the time alſo of a very great *Eclipſe* of the *Moon*: ſo that the *Eclipſe* tells the World there are great things of Ruine and Deſtruction to be done, and the Oppoſition of *Mars* and *Saturn* tells us where and what.

The Firſt thing I ſhall obſerve in the Figure, is, that all the Planets are oppoſed; for *Jupiter* is in Oppoſition to *Venus*, *Mars* to *Saturn*, the Moon to the Sun and *Mercury*, and *Jupiter* and *Venus* do both behold *Saturn* and *Mars* by a Mundane *Square*. Hence you ſee the Superior Bodies and Motions ſeem to have fitted out this Time for ſome ſtrange *Cataſtrophe* in the Affairs of the World, and to turn up by the Roots the *Tyranny* and *Opreſſion* which the *Son* of *Perdition*, by help of his *dark Lanthorn Councils*, and *booted Apoſtles*, hath endeavoured to plant and propagate not only in his own Land, but in ours alſo, by the help of his *Friends*: But bleſſed be God for their Diſappointment, and the Ruine of that *Cut-Throat* Deſign, by which we muſt all have fell, or elſe declared for that *Villanous Lying Doctrine*, which is *blaſphemouſly term'd Religion*, Popery I mean.

The *Eclipſe* falls in the eighth Houſe, called the Houſe of Death; it is an obſcure Angle, and hath no Affinity with the Aſcendent, and the place of it is governed by *Mars* who is in the terms of *Venus*, and ſhe Lady of the Angle following the Eclipſe, and upon the place of the great Conjunction, in *Leo*: This Eclipſe falls in *Aries* an *Equinoctial Sign*, and its Governour is in *Taurus* an earthly fixed Sign, in Oppoſition to *Saturn*, which makes its Effects rugged and alſo durable, and will be managed according to the nature of *Saturn* and *Mars*. *Junctine* ſays an Eclipſe of the *Moon* in the firſt ten degrees of *Aries*, *Febres futuras*,

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adium intendia, combuſtiones nemorum; ac aeris ſiccitatem offendit; that it gives Feavers, burning of Houſes and Woods, and a great Drought.

But *Ptolomy* tells us, that it ſignifies the Change and *Alteration* of *Religion* and *Religious Cuſtoms*. And it is my Opinion that the Effects of this *Eclipſe* will be ſpent chiefly on the *Kingdom* of *France*, and the Dominions thereunto belonging; for all the Configurations of this Year have more or leſs to do in the Nativity of that King, and he at this time under the Effects of a malicious Revolution. But more of theſe things when I come to ſpeak in particular to Perſons and Things under the Influence of theſe Motions.

At this Lunation all the Planets are Peregrine except *Mercury*, who is in his own terms, and not one of them in an Angle, but all either in *Cadent* or *Succedent Houſes*, but *Mars* and *Saturn* in particular are Cadent in the ninth and third Houſes, *ſi fuerit in nona, ſignificat detrimentum Religioſorum, Largarum Religionum, ut ſunt Epiſcopi, Archiepiſcopi Cardinales, & ſimilia*. *Bonatus* ſpeaks thus of a *Conjunction* of *Saturn* and *Mars* in the ninth, and you may expect the ſame from an *Oppoſition* with very little rebate.

Meſſahala, ſpeaking of ſuch an Affair, commands us to obſerve *Saturn* and *Mars*; for, ſays he, if *Mars* applies to *Saturn*, and commits his Rays and Diſpoſition to him, it ſignifies that there ſhall be ſtrange, grievous and durable Afflictions upon the Earth and among Mankind. *Multiplicabuntur Latrocinia & Contentiones*, &c. *Cap.* xxxvii. *de Revolut. Annor. Mundi*. The Intent of *Meſſahalah* in that place, is to ſhew that when *Mars* is applying to *Saturn*, they being the only two Corroſive Stars, ſtir up a violent and an unuſual Ferment not only in the Minds and Paſſions of Men, but alſo in all things of Nature, becauſe *Mars* hath the Power of acting or agitating in a peculiar manner on thoſe condens'd, compact, and acid Principles of old *Saturn*; it is like the Effect of Salts and Acids being put together, which cauſe a violent Ebullition, and after that's over, it produceth a *Tertium Neutrum*, ſomething that is like neither of them. The nature of *Mars* is well deſcribed by *P. J. Faber*, who ſaith, *Mars veluti Sol alter Calorem ſummum rebus impertit, & ſuo inteſtiſſimo Caloro vitali perficit, & maturat crudum hmne & frigidum*. So that we are not to believe this kind of Effect that *Meſſahalah* ſpeaks of, to proceed from an empty Ignote Notion, but from a real and rational *Philoſophick Principle* and *Quality*; and then this Application, if we conſider it, is by *Oppoſition* the *worſt* of *Aſpects*; and by *Retrograde* Motion, which doth much increaſe the Maligne Effects of the Aſpect, the Application and whatſoever doth depend there-

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on, which are *Devastations* and *Ruine* of *Countries*, *Fleets* and fighting by *Sea*, *Armies* and *Destruction* by *Land*, *Deceit* and *Treachery* one with another; and besides all this, *private Murders* when violent Aspects happen upon *Lunations*, &c. But there is one thing more to be observed, and that is, the Parts of Heaven that they are in, which are violent, for they both culminate with violent fixed Stars [perhaps there may be some that may carp at the word *both culminare*, and therefore let all such know it is a proper Expression, and can be vindicated with a very little Labour and Trouble] and also in violent Parallels: Both which do aggravate and increase the Malignant Quality of these two Superiors, *Saturn* and *Mars*; the one in *Taurus* culminates with the Jaw of the Whale of the nature of *Saturn*, the Head of *Medusa* of the nature of *Saturn* and *Jupiter*, and also the *Pleiades*; and the other with the Stars in the beginning of the *Scorpion*, as the *Lucida Coronæ*, the *Stellæ Nebulosæ*, the *Lanx Australis & Borealis*. And thus much in general for the malignant part of the Effects of this Eclipse of the *Moon* in *September*.

As for the Benefick Influence thereof I can say very little to it, for the two Fortunes from whom all the *Balsam* is expected to heal, and also corroborate, are not only in Oppolition one to another, and in a Mundane Square to *Saturn* and *Mars*, but also upon the place and the Oppolite Point of the last great *Triple Conjunction* in *Leo*, in active parts of Heaven, and in violent Parallels likewise: From whence, and all which considered together, I can see but little Rebate from what the Oppolition of *Saturn* and *Mars* in fixed Signs promiseth at the time of this Eclipse.

I shall now speak a word or two to the Ingress it self, and so come to Particulars, &c. But before I enter on that, you must give me leave to put you in Mind of that Oppolition of *Saturn* and *Mars* from the beginning of *Taurus* and *Scorpio* by direct Motion in the beginning of *August*, the *Sun* and *Moon* at that time being upon the place of the last Conjunction of *Saturn* and *Jupiter*. At the time of this New Moon, which is the fifth of *August*, at 24 minutes past 3 of the Clock in the Morning, the two Lights are appproaching the Horoscope in *Leo*, and the two Malevolents in the tenth and fourth Houses, all Angular, and indeed so are all the Planets except *Venus*. The Effects of this Oppolition will have the same tendency that the other before mentioned will have, and the one will increase the Force and Vigor of the other, and therefore I have given my Judgment on the second only, because at that time the force of both will be in operation. And *Bonatus* in part 4. cap. 87. speaking of a Conjunction of *Saturn* and *Mars* in the tenth, says, *Si fuerit in decima significat detrimentum Regum & Magnatum & De-*

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fructibusque effu eorum &c. ad mortem Magni Regis; If, says he, it was in the tenth, it signifies the Detriment of Kings and Great Men, and their Destruction, and also the Death of a great King. And it is certain that as the Affairs of *Europe* now appear, these things are probable to happen in divers *Countries* and *Kingdoms* of *Europe*. And tho our Author speaks of a Conjunction in that part of Heaven; yet we shall find that this Opposition will be attended with such like Effects *ad unguem*. And therefore you shall hear what the same Author says of *Mars* unfortunately placed in the tenth House, as we have in the 85 Cap. *Et si fuerit in decima significat Tribulationem eventuram Rusticis, atque popularibus ex parte Regis, & Divitum ac Potentum; & significat vulnera & percussiones gladiorum atq; flagella & Angustiam ex eis, atque Carcerem & penuriam seu indigentiam rei familiaris, & significat Bella, & Contentiones de rebus quæ non sunt illorum qui permit eas, nec pertinent ad eos*: If (says he) it is in the tenth house, there it signifies Sorrow and Tribulation shall come to the common People by reason of their King and great Men; and it also signifies Wars and Contentions for things that are not theirs, neither do belong to them. So that we see it is not only from the Rays those two there are conjoyned, but from *Mars* also in that Angle ill placed, or rather purely malefick; for *Mars* cannot be worse placed then in Opposition to *Saturn*, and both of them *Peregrine*, and neither of them in Signs really agreeable to their own Natures.

But besides all this, *Mars* doth more immediately signify some *King* or other (or at least wise one that thinks himself to be so) because he is Lord of the tenth House, the Horoscope of *Kings* and great Men in general; and in the Genethliacal Part of Astrology it is observed that *Mars* in the Ascendent *Peregrine* and afflicted, always signifies a Man that is *bold, angry, quarelsom*, and yet a *Coward*, and with these Qualifications he is generally *poor* and *needy*. And so I have done with the Oppositions of *Saturn* and *Mars* in general; only observe,

First, That all the Effects of those two Oppositions, and also the third, will wholly be directed and guided by the same Rule, and to the same End as the Conjunction of them in *November* 1688 was intended; and upon every remarkable Aspect in these Signs, or *Leo* and *Aquary*, which are in the same Quadrangle, you will see or hear something remarkable done or acted in order to the great Work till it is over and ended, which will not be quickly.

Secondly, Observe, That it was after a Conjunction of *Saturn* and *Jupiter* in *Leo*, *Anno* 1623, that the *Papists* used all their Endeavours to bring in that most abominable Perswation into *England* under the Notion

on, which are *Devastations* and *Ruine* of *Countries*, *Fleets* and fighting by *Sea*, *Armies* and *Destruction* by *Land*, *Deceit* and *Treachery* one with another; and besides all this, *private Murders* when violent Aspects happen upon *Lunations*, &c. But there is one thing more to be observed, and that is, the Parts of Heaven that they are in, which are violent, for they both culminate with violent fixed Stars [perhaps there may be some that may carp at the word *both culminate*, and therefore let all such know it is a proper Expression, and can be vindicated with a very little Labour and Trouble] and also in violent Parallels: both which do aggravate and increase the Malignant Quality of these two Superiors, *Saturn* and *Mars*; the one in *Taurus* culminates with the Jaw of the Whale of the nature of *Saturn*, the Head of *Medusa* of the Nature of *Saturn* and *Jupiter*, and also the *Pleiades*; and the other with the Stars in the beginning of the *Scorpion*, as the *Lucida Corona*, the *Stellæ Nebulosæ*, the *Lanx Australis & Borealis*. And thus much in general for the malignant part of the Effects of this Eclipse of the *Moon* in *September*.

As for the Benefick Influence thereof I can say very little to it, for the two Fortunes from whom all the *Balsam* is expected to heal, and also corroborate, are not only in Opposition one to another, and in a Mundane Square to *Saturn* and *Mars*, but also upon the place and the Opposite Point of the last great *Triple Conjunction* in *Leo*, in active parts of Heaven, and in violent Parallels likewise: From whence, and all which considered together, I can see but little Rebate from what the Opposition of *Saturn* and *Mars* in fixed Signs promiseth at the time of this Eclipse.

I shall now speak a word or two to the Ingress it self, and so come to Particulars, *&c.* But before I enter on that, you must give me leave to put you in Mind of that Opposition of *Saturn* and *Mars* from the beginning of *Taurus* and *Scorpio* by direct Motion in the beginning of *August*, the *Sun* and *Moon* at that time being upon the place of the last Conjunction of *Saturn* and *Jupiter*. At the time of this New Moon, which is the fifth of *August*, at 24 minutes past 3 of the Clock in the Morning, the two Lights are appproaching the Horoscope in *Leo*, and the two Malevolents in the tenth and fourth Houses, all Angular, and indeed so are all the Planets except *Venus*. The Effects of this Opposition will have the same tendency that the other before mentioned will have, and the one will increase the Force and Vigor of the other, and therefore I have given my Judgment on the second only, because at that time the force of both will be in operation. And *Ronatus* in par. 4. cap. 87. speaking of a Conjunction of *Saturn* and *Mars* in the tenth, says, *Si fuerit in decima significat detrimentum Regum & Magnatum & De-*

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ſtructionem eſſe eorum & Mortem Magni Regis; if, ſays he, it was in the tenth, it ſignifies the Detriment of Kings and Great Men, and their Deſtruction, and alſo the Death of a great King. And it is certain that as the Affairs of *Europe* now appear, theſe things are probable to happen in divers *Countries* and *Kingdoms* of *Europe*. And tho our Author ſpeaks of a Conjunction in that part of Heaven; yet we ſhall find that this Oppoſition will be attended with ſuch like Effects *ad unguem*. And therefore you ſhall hear what the ſame Author ſays of *Mars* unfortunately placed in the tenth Houſe, as we have in the 85 Cap. *Et ſi fuerit in decima ſignificat Tribulationem venturam Ruſticis, atque popularibus ex parte Regis, & Divitum ac Potentum; & ſignificat vulnera & percuſſiones gladiorum atq; flagella & Anguſtiam ex eis, atque Carcerem & penuriam ſeu indigentiam victualium, & ſignificat Bella, & Contentiones de rebus quæ non ſunt illorum qui petunt eas, nec pertinent ad eos*: if (ſays he) it is in the tenth, as here, it ſignifies Sorrow and Tribulation ſhall come to the common People by reaſon of their *King* and great Men; and it alſo ſignifies *Wars* and *Contentions* for things that are not theirs, neither do belong to them. So that we ſee it is not only from the Rays thoſe two there are conjoyn'd, but from *Mars* alſo in that Angle ill placed, or rather purely malefick; for *Mars* cannot be worſe placed then in Oppoſition to *Saturn*, and both of them *Peregrine*; and neither of them in Signs really agreeable to their own Natures.

But beſides all this, *Mars* doth more immediately ſignify ſome *King* or other (or at leaſtwiſe one that thinks himſelf to be ſo) becauſe he is Lord of the tenth Houſe, the Horoſcope of *Kings* and great Men in general; and in the Genethliacal Part of Aſtrology it is obſerved that *Mars* in the Aſcendent *Peregrine* and afflicted, always ſignifies a Man that is *bold, angry, quarelſom*, and yet a *Coward*, and with theſe Qualifications he is generally *poor* and *needy*. And ſo I have done with the Oppoſitions of *Saturn* and *Mars* in general; only obſerve,

Firſt, That all the Effects of theſe two Oppoſitions, and alſo the third, will wholly be directed and guided by the ſame Rule, and to the ſame End as the Conjunction of them in *November* 1688 was intended; and upon every remarkable Aſpect in theſe Signs, or *Leo* and *Aquary*, which are in the ſame Quadrangle, you will ſee or hear ſomething remarkable done or acted in order to the great Work till it is over and ended, which will not be quickly.

Secondly, Obſerve, That it was after a Conjunction of *Saturn* and *Jupiter* in *Leo*, *Anno* 1623, that the *Papiſts* uſed all their Endeavours to bring in that moſt abominable Perſwaſion into *England* under the Ad-

on of Religion, and to ſet it up by the Power of Law, upon which Endeavours of theirs, there began and continued ſo cruel a War in this Nation between two Parties, the one to bring in *Popery*, and the other to keep it out, that the like had not been known in many Ages; and now under ſuch a Conjunction as that was, we have the like thing attempted over again, and it had ſucceeded too had not the *Almighty* appeared for us in a wonderful manner.

Twit us no more about your Forty One;
For they that twitted us, have us outdone.

Again, obſerve, that when *Saturn* and *Mars* came to a Conjunction in *Aquary* in 1640, in Oppoſition to the place of that Conjunction in 1623, [there was indeed three Conjunctions of *Saturn* and *Mars* then, as now three Oppoſitions] immediately after the next Oppoſition that moſt horrid Murder of the *Proteſtants* in *Ireland* was acted, which began on the 23*d* of *October* 1641, and laſted a Month; in which Action the *Bloody Papiſts* uſed ſuch Barbarities, that one would think it could not enter into the Heart or Mind of Mankind to think or contrive; but it is ſuch a Religion, that if the *Prieſt* ſays they muſt murder their *Fathers*, *Mothers*, *Brothers* or *Siſters*, being *Proteſtants*, they think their diſobeying him will incur Damnation, ſuch is the Ignorance and Folly of thoſe who are *Bigots* to *Prieſts*. I ſay in this *Maſſacre* they ripped up Women with Child, and cruely murdered the *Infants*; ſet Men up to the Neck in Earth, and play'd Bowls at their *Heads*, and when they had done, leave them to die at leiſure; ſtrip *Men* and *Women* and drive them naked into the Field being Winter, and there let them ſtarve with Hunger and Cold; take *fat Men* and kill them, and with their *Fat* make *Candles* to ſay *Maſs* by; murder the *Parents* before the *Children* to terrify them, and the *Children* before the *Parents* to do the like: go into *Cities* and commit all the *Villanies* and *Outrages* imaginable, and then take with them what number of both *Sexs* they pleaſed to *hang*, *murder*, *torture*, or otherwiſe to uſe them, as they according their *Iriſh Senſe*, *Diſcretion* and *Mercy* thought convenient; and in this Condition were the *poor Proteſtants* in that Kingdom at that time for the ſpace of a Month and more, till they had murdered about *two hundred thouſand*. And this is the Condition that poor Nation is now in again at this time, being fallen into the Hands of a mercileſs Enemy, full of *Rage*, *Barbarity* and *Revenge*, till God in his Mercy and good time will deliver them, I hope by the ſame Hand that he hath delivered us. And aſſure your ſelves that

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if ever you permit *Popery* to enter into this Nation again [for I see some are whining after it] you must expect no other Favour, Mercy nor Kindness from their *Priests* and Governors [bind them never so secure by Oaths and Promises] but *Fire*, *Fagot*, *Gibbet*, and all other kind of *Tortures*, *Ruins*, *Dragooning*, and whatever the *Irish Papists* gave the *Protestants* in 1641: so that if you like it on those terms, you may as soon as you please submit, *fetter* your selves, and lay your *Throats* to the *Knife*, for that must be the Effect and Consequence of bringing in *Popery*, a *Popish Government* and *Papists* into *England*; tho perhaps many may believe that they can bring it in so far as they please and no farther; but let none trust to that, for we have of late seen a large and almost a dear-bought Experiment.

I come now to the Revolution and Ingress of the *Sun* into *Libra*, to speak something to that, and so hasten to what I have promised and design'd. In that Figure we may observe that the *Moon* is separated from the Square of the *Sun* and *Mercury*, and Sextile of *Saturn* and Trine of *Mars*, and is now by her Latitude in exact Mundane Square to *Saturn* and *Mars*: which shews the Position to be violent, and something agreeable to the other Figures that we have before considered, and *Jupiter* upon the opposite place of the last great *Conjunction* in 1682, and in this Figure in an exact Mundane Parallel both with *Saturn* and *Mars*; and in Opposition to *Mars*, who is on the Cusp of the second in a certain Persons Nativity, and the *Sun* here in Opposition also to his *Part* of *Fortune*; hence we may judg,

First, The Breach of some private Treaty; because *Saturn* and *Mars* are in the Houses of *Embassies*, *Leagues*, and *Ambassadors*; the *Sun* and *Mercury* in the ninth House the Angle of Journeys, and the *Moon* on the Cusp of the second in *Capricorn*, a *Moveable*, *Tropical*, *Cardinal* Sign; it also may as probably be the discovery of some *Traiterous Design* that hath been going on for some time: but this I dare assert, that about the time of the Ingress, or a little after it, you will certainly hear of the Dissolution of some Treaty, or the end of some Debate without Effect, that was carrying on in order to some great Affairs: or else some Treachery and Villany discovered about the Affairs of *Ireland*, that hath been long in Agitation and contriving, and now at last proves Abortive and of no Service to them that did endeavour and attempt the effecting of that precious Work; and all this seems the rather probable, because the *Moon* did last of all separate from *Mars* in the fifth House Retrograde and afflicted. Besides, this will divide the Councils and confound the Projects of an evil sort of People, that are restless and contriving the Ruin of

all those that are not of their wicked Persuasion, and this seems to attend them as a Curse intailed on their Endeavours and Attempts in general, and is like to continue; for the *Sun*, who is here in a particular way a Significator of them, is in Conjunction with *Mercury*, and they both going to a Zodiacal Parallel with *Saturn* and *Mars*.

Secondly, We may judg that a certain Prince his Affairs go on very evil, his *Treasure* very *low*, and his *Friends* grow fewer than ever; for *Saturn* in the eleventh House hath Signification of the Treasury an *Exchequer* of *Princes*, their Council and Assistants, Supplies of Mony, and those *Noble Men* that attend their Courts; now *Saturn* is here their Significator and in a very ill Condition, for he is Perigrine in Opposition of *Mars* and *Square* to the *Moon*; these Positions shew as ill things to attend him as possible can be; for it doth not only shew him poor, but also like to continue in that Capacity and Condition; it makes their *Councils treacherous* and *divided*, and what is worse, the best of their Councils and Advice will be in the general frustrate and fruitless, and divers of those *Noble Men* and *Gentlemen* about the time of the Ingress, or soon after, will either desert and leave them, or else forbear to act as they had done before; in short, the Effects of this Revolution will frown on their Affairs, and the Conclusion of all will be *sharp* and *fatal*, notwithstanding there may be much Blood spilt, and a great deal of *Confusion*, *Destruction* and *Ruin*; but let this be our Comfort, that it will be the Ruin of those that began it, and the Destruction that they intended will fall upon themselves, and the Snare they laid will catch their own Feet.

Thirdly, We may observe that *Mars* is just before the Ingress turned Retrograde in *Taurus* his Detriment: this shews that the Arms and Warlike Affairs of some Prince or other are grown scandalous by their ill Success and the Fate that attends them, their Reputation declines, and themselves grow diffident of their own Courage and Conduct; and yet this is but the beginning of it to the purpose, we shall hear more hereafter.

In the Figure we find the *Moon* in exact Trine to the tenth House, a *popular Position*, and will be of good Consequence in whose Nativity it shall have a proportional one like it: But for the rest of the Positions I see none good, they all being according to the principal Motion, inclined to what is violent and troublesome. I might have spoke of the *Square* of *Mars* and *Venus* in the Zodiack, the Mundane *Parallel* of *Jupiter* and *Mars*, the Mundane Square of the *Moon* and *Mars*, and the *Moon* and *Saturn*, but the Effects of them being couched in the Judgment of the other Rays and Motions, it would have been but so much time protracted

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in my Writing, and your Reading, and therefore omitted as needless and inconvenient.

Honest *J. Gadbury* in his Judgment of the Scheam of this Ingress [which is indeed very short] gives the same Judgment as he did of this Summer Quarter before it, *that it will be attended with very bad weather.* I doubt his head was full of Vapors when he wrote that, and that he had the sound of the Confusion of *Popery* in his *Cranium*, which it seems he mistook and thought it had been nothing more but the *Concussion* of the Elements, and a fit of an *Ague* in the Air. *Ah John*, what pity it was that your *Catholick* Soul should be thus deceived, what Pennance must you undergoe for it? why really I think instead of keeping one Whore as you used to do formerly, for this offence you ought to keep half a dozen; *remember the Nosegay.*

The whole considered together and applyed to particulars of Men and Things, &c.

IN the preceding discourse I have given you the General of their Effects according to the Order and Course of Nature that may be expected in those Countrys where the *God of Nature* hath designed them to spend their Power and Influence; this perhaps might suffice, it being the Common Method that is used by those who call themselves *Astrologers*: but I will endeavour to come nearer to the Agent and Patient, and give it more particular as to *Countrys*, *Princes*, *People* and *Things*, where these Effects before mentioned may probably terminate, and who they are that are like to be passive under them.

The Eclipse of the *Moon* which was in *March*, was celebrated in the 16 degree of *Libra*: under that Sign is some part of *Germany*, and also some parts of *Turkey*, which may expect to feel some of its Effects; but it more immediately concerns the *Kings of Spain* and *Denmark*, for it falls in the *Mid-Heaven* of the King of *Spains* Nativity, and *Saturn* at the same time on his Radical Horoscope, in Square to his *Mid-Heaven*, these Positions will give some Disturbance either to his Health or Government, perhaps both. In the King of *Denmarks* Nativity this Eclipse falls in his *Horoscope*, and *Saturn* at the same time in Oppolition, and *Mars* in Square to his Radical *Sun*, this shews rather *Injury* to his Subjects, and Commotion in some of his Territories than Sickness to his Person, because neither *Sun* nor

Horoſcope are Givers of Life in his Radical Figure. But it will certainly give ſome Commotion in the Dominions of the *Grand Signior*, for, according to *Ptolomy*'s Doctrine, part of his Dominons are under *Venus* and *Libra*, and more alſo of thoſe Eaſtern Countreys: the *Eclipſe* alſo particularly concerns the late King for Evil and not for Good, for *Saturn* is there on the place of his Radical *Sun*, and alſo the *Moon* is in Oppoſition to his *Mid-Heaven* and *Hileg*.

At the *Solſtitial* Ingreſs we find the *Sun* and *Mars* in Square, from the beginning of *Aries* and *Cancer*: under theſe two Signs are *England*, *Holland*, *Scotland*, *France*, and alſo ſome parts of *Germany*. Theſe Countrys according to their General Capacities and Qualifications for War, ſeem to approach toward Action, and that conſiderably too, the *Engliſh*, *French* and *Dutch* for *Sea* Action, the *Germans* and *Scots* for *Land*. At the New Moon preceding the Ingreſs the *Sun* was in the Eleventh, in a Weſtern Sign, and in a South-Eaſt part of Heaven, *Mars* was in a South-Weſt quarter; this ſhews ſome Action by Sea, Weſt or South-Weſt from *England*, and this about the time of the Ingreſs, and alſo about the middle of *July* when the *Sun* comes to the Square of *Saturn*, ſo likewiſe in the South-Weſt part of *Germany* by land, about thoſe times; neither will the Kingdom of *Scotland* be idle: This Aſpect happening from *Cardinal Signs* will make the Action and Effects the more famous and conſiderable, and the rather becauſe the *Sun* and *Mars* are Eſſentially ſtrong; *Mars* in his own Houſe, and the *Sun* in *Cancer*, in reception with the *Moon* in *Leo*: and to ſhew it will be ſomething of Violence, the *Moon* at the ſame Time is on the Ecliptical place of the laſt Conjunction 1682, *&c.* and for an Argument of the *French Tyrant* being concern'd, be pleaſed to conſider that *Mars* is in Conjunction with the *Sun* in his Revolution, and *Saturn* exactly on the place of his *pars fortunæ*, and now ſtationary on the place of his *Sun* by Direction; at the time of this Square the *Sun* is on the King of *Denmarks Mid-Heaven*, and *Mars* on his ſeventh Houſe in a Mundane and Zodiacal Square, which may alſo give him ſome Action either by *Sea* or *Land*, or both. On *July* the 12*th* the *Sun* comes to a Square of *Saturn* from the beginning of *Leo* and *Scorpio*, this doth particularly Affect the *late King*, and gives diſturbance to his Mind as well as Oppoſition, and want of Succeſs in his Affairs, becauſe *Saturn* is on the Radical place of his *Sun*, and the *Sun* on the Radical place of his *Moon* in the Ecliptick.

In the beginning of *Auguſt* there is an Oppoſition of *Saturn* and *Mars* from the beginning of *Taurus* and *Scorpio*, the *Sun*, at the ſame time, in Oppoſition to *Jupiter* from *Leo* and *Aquary*: This doth particularly concern that King laſt mentioned, now in *Ireland*; for *Saturn* is on the place of his

Radical

Radical *Sun*, & *Mars* in Oppoſition to it; this gives all the diſadvantage to his Honour that can be; Diſappointment in his Expectation, Loſs in his Affairs, and all Things that depend either upon his *Courage*, *Conduct*, or *Council* go on at this Time but ill and untoward: but if we mind the two Malevolents, they are both in Square to his Radical *Moon*, and in Parallel to his *pars Fortunæ*, this gives illneſs of *Body*, ſo far as to be crazy, and out of order, perhaps really Sick; it gives loſs by Enemies, and that to ſome conſideration; it alſo gives Diſturbance to the *Brain* and Mind, with Diſorder of that Nature; and whatever is ſignified now will be with Violence, becauſe of the *Sun* on the place of the laſt Conjunction in Oppoſition to *Jupiter*, and the *Sun* on his Radical *Mars* his place. This, if I make a right Judgment, ſignifies Croſſes and want of Succeſs: And now expect to hear of ſome briſk Ingagement.

About the end of *September* the two Malevolents come to another Oppoſition by the *Retrograde* Motion of *Mars*, and this at the time of the great *Lunar Eclipſe* in the Sign *Aries*, in the ſeventh degree thereof; This *Eclipſe* falls exactly on the place of his Radical *pars Fortunæ*, which gives loſs of Health and Eſtate; the Oppoſition gives all the trouble that Loſs, Diſcontent and want of Succeſs can give. *Jupiter* is here in Oppoſition to his Radical *Mars*, as if ſome thar were formerly his Friends, ſignified by *Jupiter*, did now turn Tail and prove his Enemies. But this Oppoſition ſeems alſo directly to point at the *French Tyrant*, for it falls in exact Square to his *Moon* and *Venus*, this gives *Diſappointment* and *Loſs* in his *publick* and *forreign* Affairs; treachery in his *Councils*, and perhaps a return of his old fulſom Diſeaſe in *Ano*; and that the rather, becauſe *Mars* is in the fourth Houſe of his *Radix*, and *Saturn* of late Stationary on the place of the *Sun* by direction, and this conſidered with his Revolution; The *Eclipſe* alſo will have ſome Influence on his Country, and People, as well as *England*: in a word, this Month of *September*, and alſo *October*, ſeem to be times of great Action, and alſo of great Deſtruction among Men and Things; neither will *Auguſt* be free therefrom.

In *October* we have an Oppoſition of the *Sun* and *Mars*, and a Conjunction of the *Sun* and *Saturn*, from the aforeſaid Signs and Places; but that which makes it remarkable is, that it falls juſt upon the Suns return to his own place, in that Gentlemans Nativity we mentioned before; that is, it falls at the beginning of his next Years Revolution, which is like to give a very pleaſant Year to one in his Condition, to ſay the Truth, a worſe Revolution cannot be, for all ſorts of Miſchief, except Life: becauſe the one falls juſt before the Revolutional Point, and the other after it, and both ſo near, that the *Sun* is afflicted by each of them to a great degree; neither is the *Moon* and Radical *part of Fortune* free at the ſame time from the Affliction

of

of the Malevolents; which considered together, do not only promise a bad end of this Year, but a very evil beginning and continuance of the next; and who ever they are that expect his Return, build their Hopes and Wishes on very bad Grounds and Foundations; for if we consider his directions that he is now under, together with his Revolutions and Transits, he is so far from returning, that they will still heap up more *Plagues*, *Crosses*, and *Vexations* on his *perishing Fortune*; than they have yet done: or to speak more plainly, they will still increase and multiply the Misfortunes he is now under: And therefore let all honest Men be incouraged to use their endeavours, both by *Counsel* and *Arms*, to defend their *Laws*, *Lives*, and *Liberties* against the *Tyranny* of *France*, *Rome*, and those Confederated with them, to destroy all that stand in their way; for the Heavens favour their Undertaking with Success, and have given an Opportunity to them to make themselves a *free* and a *happy* People; and therefore if they are not so, it is their own faults; for *God* is not bound to save them against their will. The *season* is *approaching*, let every Man set his *Hand* to the *Plough*, and the Work will be easy, and we are in more Danger from an unworthy Generation in the midst of us, that endeavour our Ruin, than of the *Abdicated King*, who you have little or no reason to fear; and therefore expect him no more.

But I find there are some discontented Spirits abroad that desire to have their *Popish King again*, and others that encourage them to expect his Return, and that by Force of Arms. First then consider what People these are that wish it; for when he was made *King*, and *swore* to the People to maintain their *Laws*, *Liberties* and *Religion*, Did he not break thro all, and invade every Mans Propriety therein concern'd? and do ye believe he is grown more *Just* now? did he not raise and impose upon you a *Cut-Throat Army*, who threatned daily to *Ruine*, *Destroy* and *Dragoon* ye, according to the *French Method*? and do ye think he is grown more *Merciful* now? Did he not bring in *Sholes* of *Priests*, prefer all those persons that would turn Papists, incourage *Popish Chappels* all the Nation over? and did his endeavour to give you all to understand that he was taking the best and most speedy way to bring in *Popery*, and when that was settled, to destroy the *Protestants* [for *Popery* and *that* can by no means dwell together, witness *France*:] and do you think he is now grown less a *Bigot* to his *Religion*, and more free from the Government of his *Irish* and his *Priests* than he was before? Did not the *Papists* over the whole Nation threaten you what they would do, how they would use you, who they would *Hang* and *Jaile*, *&c.* when their *King* had setled Popery, and given them the power [which you saw was very near, doing?] and do ye believe, that he, or they either are grown better-natured people now than they were before, or that they will

use

uſe you more kindly? No, No, never cheat your ſelves to believe *Papiſts* will be any more kind to you now, then they have been to the Protoſtants formerly in *Piedmont*, at *Rochel* in *France*, at *Paris*, in *Ireland*, and many other places where they murdered them by *thouſands*, and *hundreds of thouſands*: and of late under that *Tyrannical Monſter* in *France*, where the *Jailes*, *Gibbets* and *Galleys* were their Doom, and the merciful Cenſures they received from the *Papiſts* their *Protectors* and *Defenders*, and this for no other Reaſon, but becauſe they would not be *Roman Catholicks*, and change their Religion. And aſſure your ſelves, if ever you ſuffer the *Abdicated King* to return again, he will uſe *Rehoboam's* Expreſſion, that he did indeed chaſtiſe you before with *Whips*, but now he will do it with *Scorpions*? he only perſwaded you then, but now he will Compel you? Before he ſent out among you his *Apoſtatical whining Regulators*, but now he will Count you by his *Dragoons*, *&c.* Before he gave you your ſelves leave to look after your Eſtates, but now he will take Care of them himſelf, leſt you ſhould do your ſelves an Injury, buy *Arms*, and offend the *good Catholicks*, and ſo come to be Hanged for *Rebels*: Before he deſired and intreated you to take off the *Penal Laws* and *Teſt*, but now he will take them off himſelf, and make ſuch too in their rooms, as ſhall [according to the *French* Manner] make your Hearts ake and your *Eſtates* too: in his Brothers time he delivered you over to the *Devil*, and Dr. *P--ld*, to be buffeted, but when he was on the Throne himſelf he ſtopt all that, to ſhew you that he was a good natured Gentleman, but now he will pay you for the New and the Old; and really I ſhould think it would be a Comfort to any one to be brought before half a dozen fine grave old Men ſitting in their *Jeſuitical Formalities*, and receive Sentence, to be *ſent*, either to the *Galleys* or to *Tyburn*.

In ſhort, if you deſire him again, you muſt take him with Thanks to him for all the *Oppreſſion*, *Trouble*, *Ruine*, and *Deſtruction* that he hath brought upon the whole Nation in general, and every Man in particular; and lay your *Necks* at his *Feet*, and beg of him to make you *Slaves* of what Quality and Degree he pleaſeth; to ſet up what Religion he likes beſt, to protect you according to the *Iriſh* and *French Modes*, and to deſtroy all your antient *Laws*, *Rights*, and *Priviledges*: For I hope you have more Senſe, with your Experience, than to believe he is to be bound by *Laws*, *Oaths*, or *Obligations*. Yet this is not all, for we muſt expect to have our *Oppreſſions* and *Chains* wrought upon the *French Anvil*; for you ſee plainly now, by the Affairs in *Ireland*, that the *French King* is his *Tutor* and *Maſter*, and that he is wholly under his Guide and Management; and therefore at the ſame time you take *James* for your *King*, you muſt take the

French

French Tyrant for your *Governour*, and expect all the *Oppreſſion* and *Tyranny* that the poor *Proteſtants* in *France* have ſuffered, and indured, theſe laſt ſix or ſeven Years. I ſay, under theſe Conſiderations, what People muſt theſe be that deſire or wiſh him here again, or *hinder* and *obſtruct* the Regular Ways and Methods, taken for the Safety and Setling of the Nation upon its antient Baſis of *Peace* and *Liberty*? Why it is ſoon anſwered, Let their Circumſtances be what they will, and let them be under what Character ſoever of Diſtinction, either of *Laity* or *Clergy*, they will in the end prove very dangerous to the Government. As for the *Papiſts* we know what their End is, in all they endeavour; and therefore there is nothing expected from them but our Ruin, if they carry their Point, which is to eſtabliſh *Mother Church*.

As for the *Diſſatisfied Party*, they are a ſort of People, many of them, that care neither for *Nation* nor *Religion*; if they can but turn the Penny they will overturn both, or either, according as they are hired; or at leaſtways do their endeavour for it: as we have ſeen in our Time, when there was a large *Crew* of *Penſioners* paid to pervert the Nation, *&c.* and made no Scruple of it. Theſe People, at this Time, are not *Guiny-men*, nor ſuch as deal with *Angels*, but they are *Piſtol-Proof*; they are equipt of the *French* Mode, and ſo well learned in that Language, that they can write an *Acquittance*, without miſtaking either Method or Matter; they are a ſort of *Catterpillers* with *ſoft Skins*, and in curious *Colours*, but their Work and Nature, is to deſtroy the Fruits of the honeſt Country-Man's Labour, and are a Curſe to any Kingdom where they are ſent, and come; they are excellent *Caſuiſts*, that never want Arguments, which perhaps ſometimes may ſeem againſt themſelves, but like the *Serpent* in the Fable, that laſt no longer than they have an Opportunity to ſhew their Endeavours bare-fac'd; in ſhort, they are like *Water-Men*, that look one way and row another, and will be very angry too if you will not take them for honeſt Men; they are Serviceable to all Governments, and their *Pay* prevailes before their *Conſcience*, and like a *Spaniel* they will be wrigling their Tails till they get into Buſineſs.

Now you may know this ſort of unhappy and Diſaffected Men by their Language and Carriage, for they always either talk in favour of their *Abdicated King*, drink Healths to their *old Maſter*, thank God they had no Hand in *driving him* out, nor *bringing* in his preſent *Majeſty*, do all they can to ſhelter *Papiſts* and ill Men from Juſtice; or elſe when any thing is to be done, they raiſe doubts and difficulties, lay *Bears* and *Lyons* in the way if it is for the Service of his Preſent *Majeſty*, but remove Mountains if it be for the other ſide. Others cry out, *For the Lords ſake take Care of the Church*,

Oh

Oh the Church will be destryed! when there is not the least Ground to ſuſpect it; for, God be thanked, we have a King that is a Gentleman, and will not break his Word and Oaths, as others have done before him; he his one that hath promiſed, and alſo ſworn to defend the Church of *England*, and to maintain it as by Law eſtabliſhed, and we have no reaſon to doubt it; and therefore this Noiſe is but to amuſe the Ignorant, and diſturb the Waters, that the Jugling Authors thereof, may with the more eaſe catch the Silly Gudgeons. So that if theſe kind of *Symptoms* appear, you may be ſure they are not Men that wiſh well to the Settlement of our *Religion*, the Peace and Honour of the Nation, nor the Good and Welfare of their Majeſties, the *Savers* of our *Nation* and *Religion*; but are in the *French* Intereſt, and by his *Piſtols* purchaſed to *poiſon* the Nation, raiſe *Differences*, hinder Buſineſs of the greateſt Conſequence, alienate the *Hearts* of their *Majeſties Subjects*; and if poſſible to put the Nation into a flame, that their Maſter may the better accompliſh his ends now on Foot.

Secondly conſider that theſe very People, that now uſe all their endeavours to divide the Nation, were the only People moſt poſſeſſed with Fear and Terror, about 10 or 12 Months agoe; and with Paſſion uſed to ſay as the *Jailor* in the Acts did, *what ſhall we do to be Saved?* when will the *Prince* of *Orange* come? Oh why doth he delay ſo long, will he let us be a Prey to our Enemies? *Pray God ſend an East Wind*, that we may be delivered: and more ſuch Expreſſions to this purpoſe they often uſed. And now they are delivered, the Note is changed, and they *Cry*, Why do they not prove the *Child* an *Impoſtor*? why do they not prove the *Earl* of *Eſſex* his *Murder*? and why do they not prove that *Charles* the Second was *poyſoned, &c*? Why what is this to us, whether they do or not? Suppoſe they cannot prove any one of theſe, what muſt we *revert* into *Popery*, and put our Lives into our Enemies hands again, to give them an Opportunity to try their *good Nature*, and ſee whether they will *Cut* our *Throats* or not? poſſibly it may paſs upon, and among, Paſſive-Obedience-Men, but never upon me, and I hope many more. However I doubt not but theſe Things will be proved when it is convenient. In the mean Time, God bleſs them that take care to ſecure the Nation againſt Popery and Tyranny; and aſſure yourſelves they that will not believe the pretended Prince of *Wales* to be Suppoſititious before 'tis proved, will as much doubt it then, and ſo of the reſt; for they are certainly Favorers of that pious Cauſe. Theſe were good humble People before, and then the Prince of *Orange* was an Angel to them; but now I hear that they talk ſo unreaſonable as if they ſeem'd to long to be ſent to Priſon and Secured; and indeed they do not ſtick to ſay the Government dares not meddle with them. But I ſhall ſay no more to

these ungrateful Persons but this, that their present *Majesties* are our Lawful *King* and *Queen*, that they are *Protestants*, and have promised, and sworn, to defend our *Liberties*, and *Religion*; and all that are *Protestants*, are bound by the Laws of God, and Nature, to stand by, and defend, them to the utmost of their power; and he that is not of this Opinion, neither deserves their Protection nor their Permission to live in their Dominions, but like *Cain* to be driven forth, and be a *Vagabond* on the Earth as he was.

Now the God of Heaven preserve *King William* and *Queen Mary*, our Lawful *Soveraigns*, and give them plentifully of his Spiritual Wisdom, that they may govern us according to his Will; let them live long and happy, and become a Terror to all their and our Enemies; and as God hath given a signal Testimony to us by them, and the great Miracle they have wrought in our Deliverance, so let us always sincerely *implore the Throne of Grace* to defend them all their days, and when this Life shall end, to make them partakers of his Eternal Bliss for ever and ever.

So wisheth *F. P.*

A Copy of a Malicious Paper given forth among the Papists, by that grand Impostor *and* Apostate, J. Gadbury, *a litele before the Prince landed, in these words following.*

1. THe Prince of *Orange* hath an Effeminate Geniture, and therefore can never prove a Conqueror.

2. He is under a most malicious Revolution at the present, as having a Square of *Mars* and *Mercury* therein as in his Radix, denoting much Treachery to be acted, not only by but against him. I conceive the *Dutch* are *weary* of him, and also of the *English Renegado Rebels*, and therefore make use of him as the *Munkey* did of the *Cats Foot*, *viz.* at once to disembogue themselves of the said Rebels, whose Company renders them obnoxious to so great a Prince as the King of *England*, and likewise to be totally rid of *Him* without *Dewitting* him.

3. His Hylegical Directions are pernicious, he hath lately passed M. C. to the Square of the *Moon*, a Direction of fixed Malice, but could not work his Ruine, because the *Moon* delights in *Taurus* the place of the Direction: But he is under at present his Horoscope to the Square of *Jupiter* and the *Sun*, of a violent Influence and Import in earnest, as happen-

happening in Oppoſition to the *Pleiades* a turbulent and violent Conſtellation.

4. At this very time when his Maritime Buſſe and Preparation is at the greateſt, the *Moon* (his own and *Nations Planet*) is *eclipſed* in *Aries*, an Equinoctial Sign and the Horoſcope of *England*, *viz.* under the Dominion of *England*'s Soveraign.

5. And if he go on Ship-board on Monday next, the *Moon* will be in *Taurus* in Oppoſition to the *Sun* and *Jupiter* in his own Geniture, and this among the *Pleiades* alſo, and likewiſe in Oppoſition to a powerful *Mars* in *Scorpio*, in a Figure of Heaven that greatly favours *England*, and all its preſent Affairs: which ſeriouſly conſidered, with the *Revolutions*, *Directions*, and *Eclipſes* before noted, is an abſolute *Prodromus* of his *Ruine*, according to natural Cauſes, and in little time (in caſe of Invaſion) we ſhall hear of *his* and *his Party's total Overthrow* and *Deſtruction*. Probably ſome of his great ones [and *perhaps Himſelf*] will be brought againſt their Will to make *Speeches at Tower-hill and at Tyburn*, &c.

6. *England* was invaded by the *Spaniard* in 1588, but what did they get by it? their *Armado* was ruined, and this Noble Nation was quickly rid of its peſtiferous Enemies!; and ſo I doubt not, by God's Bleſſing, but 'twill be ſo again in 1688: the Engliſh Nation is wiſe, tho ſtubborn, and will ſooner ſubmit to a *merciful pious Prince* they know, than come under the Yoke of a Conqueror.

Some ſhort Animadverſions thereon.

HIS firſt Paragraph is needleſs, for the Prince (now our King) did not come to *Conquer*, but to *Deliver* the Nation from *Popery* and *Tyranny*, and alſo to preſerve the Peoples *Throats* from being *cut*.

In his ſecond, the King is mightily beholden to him for his modeſt Simily of comparing him to the *Cats Foot*; do but obſerve the Malice of the Fellow in what ſcandalous Terms he uſeth one of the greateſt *Princes* in *Europe*, and how he licks the *Popiſh Fops* up with *Oil of Fool*: for the *Dutch* were not [as he calls it, obnoxious] afraid of the then *King of England*, and the reaſon was becauſe they knew him better than to fear him: But *pray you Sir John* why the *Cats Foot*? is it a *Popiſh Witticiſm*, or hath the *Cat* deſerved ill of *Mother Church*? for I ſee you uſe it out of Contempt, becauſe you gave it to the then *Prince of Orange*, and I ſuppoſe you thought by giving the Prince ill Names, your then Client the *Popiſh Lady*, to whom you gave that Lying Paper, would more wil-

lingly part with her Mony; but this is no News, for it shews you to be *Honest John Gadbury* still; let what Religion will come, thou wilt be sure to be on the rising side. You know at that time you could give no *Protestant* a good word, and I wonder you used the *Prince* so kindly: and you know *John* when it was the fashion to *whip* honester Men than your self for less Crimes than this.

His third Paragraph shews not only his Malice, but his Ignorance also in *Astrology*; for the first Direction he speaks of hath been over this 20 *Years*; and the second will not come up these 20 *Years* yet to come; but suppose it were true, where is the violent Effect he so idly talks of? This is like his Story of Sir *Frechvil Holles*, and just as true; for he promised him he should live 20 Years, and he was kill'd within six Months after: *Ah Jack*, thy *Astrology* is as true as thy *Religion!* thou art an Infallible Tool.

In his fourth he hath strain'd his Nonsence to a Miracle; for none but *J. Gad.* did ever give that Judgment of an Eclipse in *Aries*, as you may read *in Cardan. Seg.* 5. *Aphor.* 45. where he tells us that it signifies the Multitude, *i. e.* that *Captain Tom* should do the Nation Justice upon *Popish Offenders*; was it so or not *John*? Lying is an inherent Faculty, and thou canst not leave it.

But in his fifth there he hath shewed himself to a hair; for first he falsly imagines a Cause to build his *malicious* and *bloody Prediction* upon without Cause, and what was this for? why it was to support and incourage his *treasonable Party and Popish Crew* in their further Attempts to destroy the Protestants and Protestant Religion: And pray observe how confidently the Fellow tells his Party, that in case of Invasion [for he and they too knew there was no danger without that] they should certainly hear of the *Prince* and the rest of the *Peers* and *Gentlemen* being beaten, taken, and brought to make Speeches at *Towerhill* and *Tyburn*; this was not spoke by *Chance*, or in *Discourse*, but with premeditated Malice against his *Majesty* and the *Protestants*, and with his earnest Hopes desires and wishes to see it accomplished, for in all Times, and under all Governments, he is certainly a *Villain* to the height, and always of the same Religion that the chief of the Goverment are of: And do you but count how many Changes there have been in the English Government, in point of Worship especially, since the Year 1645, or 6, and just so often hath honest *John* changed his Perswasion in Religion, and once more, that was when he turned *Ranter*; and should the *Great Turk* come he would take up his old Topick, *i. e. That God always sends a King of that Religion which he expects the People should be of.* Now the Question is, whether *John Gad-*

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bury, the *Parſon* of *Putney*, and *Harry Hills* ever intend to dye Martyrs? Theſe are three ſpecial Fellows. But now *John*, ſuppoſe his *Majeſty* ſhould turn the Tables, and as you have doom'd him to make a Speech at *Towerhill*, he ſhould ſend you to make a Speech at *Tyburn*; or what is according to your late Mode, let you walk from *Aldgate* to *Tyburn*, having a Man go behind you to *bruſh* the *Duſt* and the *Flies* off from your Back on your way; and this I am ſure you deſerve, if not for that, yet for your now preaching up Sedition to amuſe his *Majeſties Subjects*, and carry on the *Popiſh* Cauſe; for there are divers Ladies that I have ſpoke with, that ſay they have heard you tell it confidently that the *Abdicated King* would be here by *Midſummer*, and you adviſed the *Papiſts* to uſe their Intereſt accordingly; nay, I have heard the ſame from ſome *Papiſts* alſo, and I can bring them to your Face, but they are People of more Honour than to turn Evidences; you know who you have told it to, tho perhaps not how many: *Ah John!* thou art not only an *Ill, Perfidious, Traiterous, Sycophantizing Scorpioniſt*, but a notorious Liar alſo, thy very Nativity beſpeaks thee to be all this, and from your own Rules too: But prithee *John* why *Towerhill* and *Tyburn*, you ſee your curſed Crew are not ſo dealt with, tho you deſerve it far more, but indeed *Whipping-poſts*, *Jailes* and *Gibbets* were the common Favours you *Papiſts* did uſe to beſtow on the *Proteſtants* at that time, and we know it will be the ſame again, if ever they get the Power, and for that reaſon *John* I am for your having a taſte of it now to try the Experiment.

In the laſt Paragraph he draws a Parallel between the Invaſion in 1588, and 1688, and tells you he *doubts* not but to ſee the laſt prove as the firſt did. *Now John* are you not aſhamed? how can you look any Gentleman in the Face without bluſhing after all this Trick, Cheat, and Lying? But prithee *John* conſider, that the Invaſion of 1588, was to *bring in Popery*, and this of 1688, was to *kick it out*; in both which you ſee the Judgment of an *angry God* againſt their *Idolatry* and *Lying*, which you *blaſphemouſly* call *Religion*. Again *John*, prithee how did you look when you call'd *James* your King a *merciful, pious Prince*? I confeſs *Cabinet Jones* gave him that Character when he wrote to us at *Amſterdam*, but no body believed him, becauſe we knew him better. Honeſt *John*, thou haſt ſufficiently ſhewed to the World that thy whole Life hath been a continued courſe of Villany and Knavery: And this little Paper, hadſt thou never been guilty, would have made thee ſuſpicious, but now it is a Confirmation of all the reſt, and helps to make thee a compleat _____. And this leads me to conſider thy Almanack this Year, in which thou haſt been *extravagantly idle* and *impudent*, which I refer to every ones Judgment in the reading what follows.

In

IN Page 7. ſpeaking of the Spring Quarter, he ſays, it ſpeaks better things to *Great Britain* than the *Engliſh Libelling Renegado's* in *Holland dream* of: *Query*, whether he means the *Abdicated Lords* and *Biſhop* now at *Amſterdam* or not? for I know no *Renegado's* elſe in *Holland*: there are divers beſides in *France* and *Ireland*.

In *January*, in his *Rime doggerel* over the Month, he begs the place to be the *Prince* of *Wales* his *Vaſſal*: Thus you ſee there can never be a good place vacant but one Knave or another is always ready to beg it. Well, let him take it, and pray take care that *Honeſt John* may be entered down in the *Book of Honour* for the *Prince* of *Wales his Slave*. There is a pair of them [like Maſter like Man.] In this Month he hath taken a great deal of care to put down *King Char. the Martyr*; but if you obſerve *November* he hath quite forgot *Gunpowder-Treaſon*, and yet a very good Proteſtant; why really he did tell me long ſince that there never was any ſuch thing, and that it was only a Trick of King *James* the Firſt; this gave me the firſt ſuſpicion of his being a *Papiſt*.

In the Month of *April* he tells us that Dr. *Oates* was to ſtand in the Pillory at *Tyburn* on the 24*th* day, and ſo to do every Year on that day as long as he lives; *Query*, who ſaw it, and whether *Jack* was not miſtaken in the Point as he uſed to be? *riſum teneatis*.

But in *May* he makes a long *Harangue* about his unjuſt Trial, and tells us that on thoſe days there mentioned, he was to be puniſhed, and afterward to remain in Priſon during his Life: But *Honeſt John* hath lived to ſee himſelf prov'd a *Liar*, and the *unjuſt Judges* to ſee their *unjuſt Sentence and Judgment* called in Queſtion by their Superiors. Was there ever ſuch a baſe and barbarous Sentence given before? no, nor would now by any but *Diſpenſing Judges*, nor none but a *Traiterous Scorpioniſt* would ſo triumph over a poor Gentleman's Sufferings.

In *Auguſt* and *September John* hath impudently repeated his former Folly, and tells us that Dr. *Oates* is to ſtand in the Pillory again on thoſe ſeveral days, and ſo to do as long as he lives. What way could this Fellow have taken better than this, to let the World know his *Malice*, *Impudence* and *Folly*? Now I will venture a Wager of five to one with *John Gadbury*, that there is not a word of this will prove true; if ſo our *Popiſh Oracle* is quite out of *biaſs*, and his Cant of this kind quite out of date. Now the Queſtion is, Whether *John* can find a *Salvo* for this Miſtake? for if he had known that Popery would have kick'd up its heels, I dare ſay he would not have declared himſelf a Papiſt ſo ſoon, nor when he did, nor have wrote ſo much fulſome ſtuff about his *Maſter*, the *ſuppoſed Prince of Wales*, which is nauſeous to every Mans Palate, nor yet have writ this about Dr. *Oates*, as

a Record of his *Folly* and *Ignorance*: Besides, this calls his pretended Skill in Astrology extremely in question, and is an assured proof that *Honest John* knows no more of the Mystery lodged in the Stars than his Master the *Prince of Wales* knows, or the Ancient and *famous Tom. Thum.* However so long as he can coin new *Aphorisms*, impose *Palladiums* of *Cities* on those that will believe him, and tell the World that the *Cardinal Signs* upon the Angles of a Nativity signify great things, it is enough to give some ground to the Ignorant to believe his canting Bounces that he yearly prints under the Notion of Astrology, when I dare assure you he is very little acquainted with it, as you shall see further proved upon him when I come to examine his several impertinent Treatises that he hath imposed on the World. But suppose any one should go to those places on those days he speaks of to see whether it be so or not, for *John* is of a Religion that can *work Miracles*, why truly it will but add so much pains to your credulous Folly; for now the Fellow believes himself to be a *Liar*, and they say a *Liar* is worse than a *Thief*, but he knows best whether he is or no; yet a *Remnant must be saved.* Ah John!

In *November* he tells us when *Father Petre* was sworn of the King's Council and took his place; I wonder the Fellow is not ashamed to let the World know what a *Crew of Traitors* that King caused to be sworn of his Council, as *Butler* and divers others which you may read in his Observations; yet the *grand obnoxious Person Jefferies* he hath omitted, I doubt he had forgot him, for he was a Privy-Councellor also: What can this shew but that he was and is a Papist, and did approve all their Actions; and if you question his being a Papist, look but into *December*, where he endeavours to justify the Lord *Strafford*, and brings in this Expression; *Say Anti-Catholick is not the Truth discovered*, &c. by this he challenged all that were not Papists, himself being out of the number, and yet I hear he hath already had the Impudence to say, *by Heavens I am not a Papist! I wonder People should say so!* By which we may see he can change his Religion when he pleaseth, and finds occasion.

In the Page before his Advertisements he calls all those perjured that were concerned in the *Popish Plot* as *Evidences.* Now there is no Man but can see through this Villany of his, for we have all lived to see what they swore and did endeavour to prevent upon us, and a great deal more: I perceive this zealous Gentleman would have these Perjuries understood only against those that died Papists, yet not a word of those wretched Persons that swore many honest Protestants out of their Lives: Nay I my self was offered by a *Papist* when I was in trouble, that if I would *hang half a dozen Fanaticks* [for so they termed them] *I should have my Pardon*, and I promised to

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IN Page 7. ſpeaking of the Spring Quarter, he ſays, it ſpeaks better things to *Great Britain* than the *Engliſh Libelling Renegado's* in *Holland dream* of: *Query*, whether he means the *Abdicated Lords* and *Biſhop* now at *Amſterdam* or not? for I know no *Renegado's* elſe in *Holland*: there are divers beſides in *France* and *Ireland*.

In *January*, in his *Rime doggerel* over the Month, he begs the place to be the *Prince* of *Wales* his *Vaſſal*: Thus you ſee there can never be a good place vacant but one Knave or another is always ready to beg it. Well, let him take it, and pray take care that *Honeſt John* may be entered down in the *Book of Honour* for the *Prince* of *Wales his Slave*. There is a pair of them [like Maſter like Man.] In this Month he hath taken a great deal of care to put down *King Char. the Martyr*; but if you obſerve *November* he hath quite forgot *Gunpowder-Treaſon*, and yet a very good Proteſtant; why really he did tell me long ſince that there never was any ſuch thing, and that it was only a Trick of King *James* the Firſt; this gave me the firſt ſuſpicion of his being a *Papiſt*.

In the Month of *April* he tells us that Dr. *Oates* was to ſtand in the Pillory at *Tyburn* on the 24*th* day, and ſo to do every Year on that day as long as he lives; *Query*, who ſaw it, and whether *Jack* was not miſtaken in the Point as he uſed to be? *riſum teneatis*.

But in *May* he makes a long *Harangue* about his unjuſt Trial, and tells us that on thoſe days there mentioned, he was to be puniſhed, and afterward to remain in Priſon during his Life: But *Honeſt John* hath lived to ſee himſelf prov'd a *Liar*, and the *unjuſt Judges* to ſee their *unjuſt Sentence and Judgment* called in Queſtion by their Superiors. Was there ever ſuch a baſe and barbarous Sentence given before? no, nor would now by any but *Diſpenſing Judges*, nor none but a *Traiterous Scorpioniſt* would ſo triumph over a poor Gentleman's Sufferings.

In *Auguſt* and *September John* hath impudently repeated his former Folly, and tells us that Dr. *Oates* is to ſtand in the Pillory again on thoſe ſeveral days, and ſo to do as long as he lives. What way could this Fellow have taken better than this, to let the World know his *Malice*, *Impudence* and *Folly*? Now I will venture a Wager of five to one with *John Gadbury*, that there is not a word of this will prove true; if ſo our *Popiſh Oracle* is quite out of *biaſs*, and his Cant of this kind quite out of date. Now the Queſtion is, Whether *John* can find a *Salvo* for this Miſtake? for if he had known that Popery would have kick'd up its heels, I dare ſay he would not have declared himſelf a Papiſt ſo ſoon, nor when he did, nor have wrote ſo much fulſome ſtuff about his *Maſter*, the *ſuppoſed Prince of Wales*, which is nauſeous to every Mans Palate, nor yet have writ this about Dr. *Oates*, as

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do it, thereby to get an opportunity to make my Escape; and this Man was an Intimate of *Honest John Gadbury*'s. Now what think you of Perjury, for they never asked me if I knew any thing of them, *but if I would hang them.*

In his Advertisments he tells us of a *Full Reply* to a Treasonable *Almanack* printed in *Holland*; in which he gives me such base Language, and so much of it, that it is a shame to mention it, his common Complement being *Rogue*, *Rascal* and *Traitor*, with more such stuff; but that which I would remind him of is, to tell us by the next where it is to be bought, for *Honest Nat* is gone to Purgatory, and the Book is very much wanted. And so I have for this bout done with my old Friend *John Gadbury*, James *the Second's Jugler*, and *Astrologer* in ordinary to the *next Popish Plot*, where I shall leave him in a very fair way to be ——; and conclude with these few wise and zealous Sayings of this pious Proselyte.

This is the *Gentleman* that in my hearing said in 1685, that now the *true Religion* was coming in again, having been long excluded.

This is that Person that said, the *first time* he was at *Mass*, there were also *twelve English Peers* at *Mass* at the same time.

This is the Proselyte that told Mr. *C.* (meeting him as *he came from Mass*) that *Popery was the only true Religion, and right way to Heaven.*

This is *Honest Jack* that said, no Man should be preferred but *Roman Catholicks*, and such as would be So when the *King pleased.*

This is he that carried Mr. *B.* to several *Papists* to be converted, and when they could not prevail upon him, he said he must be forced to have him to *Father Petre, and Father Ellis.*

This is that *Impudent Fellow* that said it would never be well till the *King* [that was *James*] *laid by Parliaments, and ruled by his Absolute Power.*

This was that corrupt Fellow that perswaded *Dangerfield* to murder *Charles* the Second.

And this is that *Villain* that said, *he hoped to see the Prince of* Orange [now our King, whom God preserve] *brought Prisoner to* London, *and to make a Speech at* Tower-hill *or* Tyburn.

FINIS.

I Am ordered to acquaint the World, That there will be shortly a most Excellent Treatise published, wherein 'tis proved, by Mathematical Demonstration, how many Minutes *a Candle of sixteen to the Pound will burn*; together with divers Rules of good Husbandry: Collected for the good of all frugal Men, by a Person of Quality in his late Travels.

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